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Form No. 3-9 Page 1 NOV 2 3 2011 Local Government Act s. 90

CANDIDATE

ADMINISTRATION CITY OF PARKSVILLE

CAMPAIGN FINANCING DISCLOSURE STATEMENT FOR THE 2011 GENERAL LOCAL ELECTION

This disclosure statement is to be filed with the Corporate Officer of the City of Parksville within 120 days after general voting day (by 4:00 p.m. March 19, 2012).

| NAME OF CANDIDATE: | OFFICE for which candidate sought election: |
|---|---|
| MARC LAFEBURE | city COUNCIL |
| NAME OF ENDORSING ELECTOR ORGANIZATION | , |
| NAME OF CAMPAIGN ORGANIZER (if applicable): | N/A |
| SUMMARY OF CAMPAI | GN CONTRIBUTIONS |
| Total amount of campaign contributions (Total from Part 1, Schedule A) | \$ <u>N/A</u> |
| List of contributors who made contributions totalling \$1 (See Part 2 of Schedule A) | 00 or more |
| Total amount of anonymous campaign contributions Parksville (Total from Part 3 of Schedule A) | remitted to the City of \$/A |
| SUMMARY OF ELEC | CTION EXPENSES |
| Total amount of election expenses PLEASE COMPLETE SCHEDULE B | \$ 2059,34 |
| SURPLUS | FUNDS |
| Transfer from local government (surplus funds from pre | evious election) \$// A |
| Balance (positive or negative) remaining in candidate's | campaign account \$ |
| Disbursement of surplus funds, please complete Scheo | dule C |
| CAMPAIGN ACCOU | NT INFORMATION |
| All monetary contributions were deposited in, and all ethis purpose at 400 TiA BANK loca | election expenses paid from an account opened election at |

DECLARATION OF CANDIDATE

| I, | m file Later Later Later and the City of Parksville 2011 general tion, solemnly affirm that to the best of my knowledge, information and belief: |
|---|--|
| (a) | this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by section 90 of the Local Government Act in relation to my election campaign for the office of |
| (b) | the requirements of Division 8 – Campaign Financing of the Local Government Act have been met in relation to my election campaign for the office of Local Election for the City of Parksville. |
| Desi | ared before me at Parksville, British Columbia 23 day of November, 2011. gnated Local Government Officer Commissioner for taking affidavits critish Columbia |
| *************************************** | DECLARATION OF FINANCIAL AGENT |
| l. | have prepared this disclosure statement and supporting |
| sche | edules for and solemnly affirm that to the best of my |
| knov | (name of candidate) vledge, information and belief that: |
| (a) | this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by section 90 of the <i>Local Government Act</i> in relation to the election campaign of for |
| | (name of candidate) |
| | in the 2011 General Local Election for the City of Parksville; and (office) |
| | (office) |
| (b) | the requirements of Division 8 – Campaign Financing of the <i>Local Government Act</i> have been met in relation to the election campaign of for |
| | (name of candidate) in the 2011 General Local Election for the City of Parksville |
| | (office) |
| | |
| | ared before me at Parksville, British Columbia |
| 11115 | day of, |
| Doci | gnated Local Government Officer Signature of Financial Agent |
| | Commissioner for taking affidavits |
| | ritish Columbia |

SCHEDULE A TO CAMPAIGN FINANCING DISCLOSURE STATEMENT CAMPAIGN CONTRIBUTIONS

PART 1 - CONTRIBUTIONS

| Contributions from known sources | | |
|---|---------------|---------------|
| Total value of contributions of \$100 or more from a singe source (unless nil, complete Part 2) | A | \$_ <i>WA</i> |
| Total value of contributions totalling \$99.99 or less from a single source | В | \$_N/A |
| Contributions from anonymous sources | | |
| Contributions from anonymous sources | \$ <u>MA</u> | |
| LESS: amount of anonymous contributions over \$50 remitted to the <u>City of Parksville</u> (Total from Part 3) | \$ <u>N/A</u> | |
| Total amount of anonymous campaign contributions of \$50 or less | = C | \$ _ / / ? |
| Total amount of contributions | A + B + C = | \$_ <i>NA</i> |
| Total number of contributors who made contributions totalling \$99.99 | or less | |

SCHEDULE A TO CAMPAIGN FINANCING DISCLOSURE STATEMENT CAMPAIGN CONTRIBUTIONS

PART 2 - LIST OF CONTRIBUTORS TOTALLING \$100 OR MORE (A)

(attach supplementary list if required)

| FULL NAME *1* | ADDRESS →₂- (if applicable) | DATE | AMOUNT | CLASS *3* |
|---------------|--------------------------------|------|--------|-----------|
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| TOTAL | | | | |

^{*1*} If numbered corporation or unincorporated organization, include full name of 2 individuals who are directors or principal officers or members.

Do not report addresses of individuals.

^{*3*} Classes: individual, corporation, unincorporated organization, trade union, non-profit organization, other.

Form 3-9 Page 5 Local Government Act Section 90(4)(b)

SCHEDULE A TO CAMPAIGN FINANCING DISCLOSURE STATEMENT CAMPAIGN CONTRIBUTIONS

PART 3 – LIST OF ANONYMOUS CONTRIBUTIONS OVER \$50 REMITTED TO CITY OF PARKSVILLE

| DATE | VALUE | DATE | VALUE |
|-----------|-------|-----------|-------|
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| SUB-TOTAL | | SUB-TOTAL | |

| GRAND TOTAL | 0 | |
|-------------|---|--|
|-------------|---|--|

Local Government Act Section 90(4)(f) BC. Reg. 380/93

SCHEDULE B TO CAMPAIGN FINANCING DISCLOSURE STATEMENT

ELECTION EXPENSE DETAILS

| A. | Elec | tion campaign advertising or communi | cation | expenses fo | or: | | -6 |
|-----|-------|--|---------|---------------|-----------------|------|--------------|
| | (1) | radio, television, newspaper, periodical of advertising for the public | or elec | tronic | | \$ 4 | 39, 1027. 83 |
| | (2) | signs, pamphlets, flyers and brochures | | | | \$ / | 021-52 |
| | (3) | advertising and promotion for the public in A (1) or (2) above | not inc | cluded | | \$_ | |
| | (4) | newsletters for members of the elector o | rganiz | ation | | \$_ | |
| В. | Elec | tion campaign office expenses for: | | | | | |
| | (1) | compensation paid to persons for campa services described in section 89(2) of the | | | | \$_ | 0 |
| | (2) | rent, insurance and utilities | | | | \$_ | 0 |
| | (3) | courier services and postage | | | | \$_ | 0 |
| | (4) | furniture, telecommunication equipment | and of | ther equipmer | nt | \$_ | D |
| | (5) | office supplies and other office expenses | s not c | overed by B (| 1) to (4) above | \$_ | 0 |
| C. | Con | vention and similar meeting expenses | | | | \$_ | D |
| D. | Ехр | enses for campaign related functions n | ot des | scribed in C | above | \$_ | 0 |
| E. | Res | earch and polling expenses | | | | \$_ | 0 |
| F. | Cam | paign related transportation | | | | \$_ | ٥ |
| G. | Othe | er expenses (provide description) | | | | | |
| | _ | | \$ | 0 | | | |
| | _ | | \$ | 6 | | | |
| | _ | | \$ | D | | | |
| | _ | | \$ | U | | | |
| | | Total amount of of | ther ex | penses | | \$_ | |
| тот | TAL A | MOUNT OF ELECTION EXPENSES | | | | \$ | 2059.34 |

SCHEDULE C TO CAMPAIGN FINANCING DISCLOSURE STATEMENT

DETAILS OF SURPLUS FUNDS DISBURSEMENT

| A. | Balance remaining in account | \$ 101.16 |
|----|--|-----------|
| B. | Amount reimbursed to candidate from campaign account for the candidate's contributions to his/her campaign | \$ 101.16 |
| C. | Amount of remaining surplus funds (after any reimbursement under B.) | \$ |
| D. | Details of the disbursement of remaining surplus funds under C. | |
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RECORD OF CASH CAMPAIGN CONTRIBUTIONS

| NAME | ADDRESS | DATE | AMOUNT | CLASS |
|------|---------|------|--------|-------|
| | | | 0 | |
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RECORD OF IN-KIND CAMPAIGN CONTRIBUTIONS

| NAME | ADDRESS | DATE | GOOD OR SEVICE | VALUE |
|------|--|------|-------------------|-------|
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RECORD OF DISCOUNTED GOODS AND SERVICES

| GOOD OR SERVICE | PRICE PAID | FAIR MARKET VALUE (RETAIL VALUE) |
|-----------------|------------|-------------------------------------|
| | | 0 |
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RECORD OF ANONYMOUS CAMPAIGN CONTRIBUTIONS REMITTED TO LOCAL GOVERNMENT

| CONTRIBUTION (MONEY, GOODS) | VALUE/AMOUNT (if greater than \$50) | DATE REMITTED TO LOCAL GOVERNMENT |
|--------------------------------|--|-----------------------------------|
| | 0 | |
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CAMPAIGN FINANCING RECORD KEEPING FORM RECORD OF ELECTION EXPENSES

| GOODS, PROPERTY OR SERVICES RECEIVED | DATE INCURRED | DATE PAID | AMOUNT |
|---|------------------|--------------|--------|
| | | | 0 |
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