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NOV 23 2011  
ADMINISTRATION  
CITY OF PARKSVILLE

CANDIDATE

**CAMPAIGN FINANCING DISCLOSURE STATEMENT  
FOR THE 2011 GENERAL LOCAL ELECTION**

This disclosure statement is to be filed with the Corporate Officer of the City of Parksville within 120 days after general voting day (by 4:00 p.m. March 19, 2012).

NAME OF CANDIDATE: ANTONIO FARIPA OFFICE for which candidate sought election: MAYOR

NAME OF ENDORSING ELECTOR ORGANIZATION (if applicable):  
\_\_\_\_\_

NAME OF CAMPAIGN ORGANIZER (if applicable):  
\_\_\_\_\_

**SUMMARY OF CAMPAIGN CONTRIBUTIONS**

|  |             |
|--|-------------|
| Total amount of campaign contributions<br>(Total from Part 1, Schedule A)  | \$ <u>0</u> |
| List of contributors who made contributions totalling \$100 or more<br>(See Part 2 of Schedule A)                        |             |
| Total amount of anonymous campaign contributions remitted to the City of<br>Parksville (Total from Part 3 of Schedule A) | \$ <u>0</u> |

**SUMMARY OF ELECTION EXPENSES**

|  |             |
|--|-------------|
| Total amount of election expenses<br><b>PLEASE COMPLETE SCHEDULE B</b> | \$ <u>0</u> |
|--|-------------|

**SURPLUS FUNDS**

|  |             |
|--|-------------|
| Transfer from local government (surplus funds from previous election)    | \$ <u>0</u> |
| Balance (positive or negative) remaining in candidate's campaign account | \$ <u>0</u> |
| Disbursement of surplus funds, please complete Schedule C                |             |

**CAMPAIGN ACCOUNT INFORMATION**

All monetary contributions were deposited in, and all election expenses paid from an account opened for this purpose at N/A located at N/A  
(name of financial institution) (Branch address)

**NOTE: This is not a balance sheet. For example, contributions may not equal expenses.  
COMPLETE THE DECLARATION(S) ON THE REVERSE.**

**DECLARATION OF CANDIDATE**

I, Antonio Carreira, a candidate in the City of Parksville 2011 general election, solemnly affirm that to the best of my knowledge, information and belief:

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by section 90 of the *Local Government Act* in relation to my election campaign for the office of Mayor in the 2011 General Local Election for the City of Parksville; and
- (b) the requirements of Division 8 – Campaign Financing of the *Local Government Act* have been met in relation to my election campaign for the office of MAYOR in the 2011 General Local Election for the City of Parksville.

Declared before me at Parksville, British Columbia  
this 21st day of November, 2011

Lynn Kitchen  
Designated Local Government Officer  
or a Commissioner for taking affidavits  
for British Columbia

Antonio Carreira  
Signature of Candidate

**DECLARATION OF FINANCIAL AGENT**

I, \_\_\_\_\_, have prepared this disclosure statement and supporting schedules for \_\_\_\_\_ and solemnly affirm that to the best of my knowledge, information and belief that:

- (a) this campaign financing disclosure statement and supporting schedules completely and accurately discloses the information required by section 90 of the *Local Government Act* in relation to the election campaign of \_\_\_\_\_ for \_\_\_\_\_ (name of candidate) \_\_\_\_\_ (office) in the 2011 General Local Election for the City of Parksville; and
- (b) the requirements of Division 8 – Campaign Financing of the *Local Government Act* have been met in relation to the election campaign of \_\_\_\_\_ for \_\_\_\_\_ (name of candidate) \_\_\_\_\_ (office) in the 2011 General Local Election for the City of Parksville

Declared before me at Parksville, British Columbia  
this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Designated Local Government Officer  
or a Commissioner for taking affidavits  
for British Columbia

\_\_\_\_\_  
Signature of Financial Agent

**SCHEDULE A TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

**PART 1 – CONTRIBUTIONS**

**Contributions from known sources**

Total value of contributions of \$100 or more from a single source  
(unless nil, complete Part 2) A \$ 0

Total value of contributions totalling \$99.99 or less from a  
single source B \$ \_\_\_\_\_

**Contributions from anonymous sources**

Contributions from anonymous sources \$ \_\_\_\_\_

LESS: amount of anonymous contributions over \$50 remitted  
to the City of Parksville (Total from Part 3) \$ \_\_\_\_\_

Total amount of anonymous campaign contributions of \$50 or less = C \$ \_\_\_\_\_

Total amount of contributions **A + B + C =** \$                     

Total number of contributors who made contributions totalling \$99.99 or less \_\_\_\_\_

**SCHEDULE A TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
CAMPAIGN CONTRIBUTIONS**

**PART 2 – LIST OF CONTRIBUTORS TOTALLING \$100 OR MORE (A)**

(attach supplementary list if required)

| FULL NAME <sup>*1</sup> | ADDRESS <sup>*2</sup><br>(if applicable) | DATE | AMOUNT | CLASS <sup>*3</sup> |
|-------------------------|--|------|--------|---------------------|
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|                         |  |      |        |                     |
|                         |  |      |        |                     |
| <b>TOTAL</b>            |  |      |        |                     |

<sup>\*1</sup> If numbered corporation or unincorporated organization, include full name of 2 individuals who are directors or principal officers or members.

<sup>\*2</sup> Do not report addresses of individuals.

<sup>\*3</sup> Classes: individual, corporation, unincorporated organization, trade union, non-profit organization, other.



**SCHEDULE B TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT**

**ELECTION EXPENSE DETAILS**

**A. Election campaign advertising or communication expenses for:**

- (1) radio, television, newspaper, periodical or electronic advertising for the public \$ 0
- (2) signs, pamphlets, flyers and brochures \$ \_\_\_\_\_
- (3) advertising and promotion for the public not included in A (1) or (2) above \$ \_\_\_\_\_
- (4) newsletters for members of the elector organization \$ \_\_\_\_\_

**B. Election campaign office expenses for:**

- (1) compensation paid to persons for campaign work, other than for services described in section 89(2) of the *Local Government Act* \$ \_\_\_\_\_
- (2) rent, insurance and utilities \$ \_\_\_\_\_
- (3) courier services and postage \$ \_\_\_\_\_
- (4) furniture, telecommunication equipment and other equipment \$ \_\_\_\_\_
- (5) office supplies and other office expenses not covered by B (1) to (4) above \$ \_\_\_\_\_

**C. Convention and similar meeting expenses** \$ \_\_\_\_\_

**D. Expenses for campaign related functions not described in C above** \$ \_\_\_\_\_

**E. Research and polling expenses** \$ \_\_\_\_\_

**F. Campaign related transportation** \$ \_\_\_\_\_

**G. Other expenses (provide description)**

- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_

Total amount of other expenses \$ \_\_\_\_\_

**TOTAL AMOUNT OF ELECTION EXPENSES** \$ 0

**SCHEDULE C TO  
CAMPAIGN FINANCING DISCLOSURE STATEMENT  
DETAILS OF SURPLUS FUNDS DISBURSEMENT**

- A. Balance remaining in account \$ 0
- B. Amount reimbursed to candidate from campaign account for the candidate's contributions to his/her campaign \$ \_\_\_\_\_
- C. Amount of remaining surplus funds (after any reimbursement under B.) \$ \_\_\_\_\_
- D. Details of the disbursement of remaining surplus funds under C.

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