

City of Parksville Operations 1116 Herring Gull Way Phone: 250 248-5412



# **Table of Contents**

| INTRODUCTION  |
|---|
| PARKSVILLE WATER SYSTEM                                 |
| Arrowsmith Dam  |
| Englishman River Water Service7                         |
| ERWS Intake and Water Treatment Plant7                  |
| Ultrafiltration Membranes                               |
| Geobags   |
| Groundwater Wells10                                     |
| Water Production  |
| Water Distribution System                               |
| Reservoirs12  |
| Distribution System Underground Infrastructure13        |
| Pressure Zones  |
| Supervisory Control and Data Acquisition (SCADA) System |
| WATER QUALITY TESTING AND REPORTING                     |
| Sampling and Testing17                                  |
| Bacteriological   |
| Full Spectrum Analysis18                                |
| Trihalomethane and Haloacetic acids Analyses18          |
| Cryptosporidium and Giardia18                           |
| COMPLAINTS AND INCIDENTS                                |
| ROUTINE MAINTENANCE PROGRAM                             |
| Distribution  |
| Wells   |
| Old River Intake  |
| Reservoirs  |
| Pump Stations   |
| Water treatment Plant                                   |
| Raw Water Pump Station21                                |
| Strainers and Coagulant (pretreatment system)22         |
| Membrane System   |
| Disinfection System                                     |
| Finished Water System22                                 |

| Chemical and Auxiliary Systems22   |
|--|
| Mechanical and Electrical Equipment22  |
| PROGRAMS   |
| Cross Connection Control Program23   |
| Emergency Response Program (ERP)23   |
| Watershed Protection Program24   |
| PROJECTS AND IMPROVEMENTS  |
| 2023 Operations Projects and Improvements25  |
| 2024 Planned Operations Projects and Improvements25                                    |
| FREQUENTLY ASKED QUESTIONS   |
| Water Pressure   |
| Water Leaks  |
| Watermain Flushing   |
| Water Quality  |
| Appendix A - Water Source and Sampling Mapi  |
| Appendix B - Dam Lake Levelsii   |
| Appendix C - Bacteriological Results iii   |
| Appendix D.1 - Distribution System Trihalomethanes (THMs) & Haloacetic Acid (HAA) viii |
| Appendix D.2 - WTP Trihalomethanes (THMs) & Haloacetic Acid (HAA)ix                    |
| Appendix E - Full Spectrum Reportx   |
| Appendix F - Water System Operating Conditionxxi                                       |

# **INTRODUCTION**

The Annual Water Report is a summary of the City's ongoing efforts to achieve excellence through continued responsible operation, monitoring, evaluation, and management of its water system. The intent is to evaluate the previous year's progress to help determine how to meet current and future needs for water in the community.

Parksville consistently meets the necessary sustainable delivery of safe, adequate, secure, reliable, and aesthetically pleasing potable water. This report provides information on water source, water test results, maintenance programs, and improvements to the water system. It also helps increase public awareness of water systems and services and enables the community to provide educated input on the direction and focus of future initiatives. With understanding and support from the community, the City can work towards its objectives of enhanced water quality and operational efficiency.

The City is regulated by Island Health for its activities as a potable water supplier. The City must meet the requirements set out in the *BC Drinking Water Protection Act and Regulation*, and *Canadian Drinking Water Guidelines* to maintain its operating permit and manage the community's drinking water system. This report has been submitted to Island Health and is available on the City of Parksville <u>website</u>.

# PARKSVILLE WATER SYSTEM

The City of Parksville has roughly 4,250 water connections serving over 13,650 permanent residents as well as supplying water to the Regional District of Nanaimo (Nanoose Bay Peninsula system). The City has four reservoirs, one at the southeast end near Top Bridge Park and three at Springwood Station on the southwest end of the City.



Roughly 4,250 water connections



Four reservoirs



Englishman River as main source of water



Sixteen wells

The City operations targets consist of:

- Carrying out deactivation of micro-organisms and viruses through disinfection process
- Meeting or exceeding the Canadian Drinking Water Quality Guidelines
- Having a minimum 0.20 mg/L free chlorine and no positive bacteria results in the distribution system

The City gets water from the following sources:

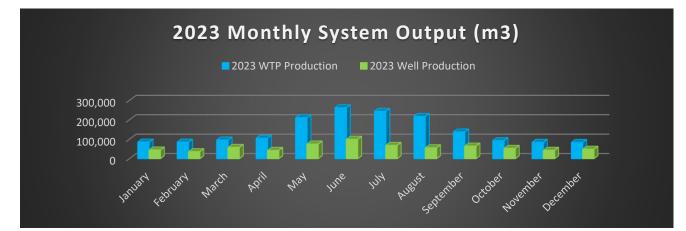
- Arrowsmith Dam through the Englishman River
- Well fields (Springwood and Railway well fields)

The water from the Englishman River goes through the Englishman River Water Treatment Plant, which can produce up to 16 megaliters per day (ML/d) by way of intake screens, sand separators, coagulation, fine strainers, primary and secondary ultrafiltration (UF) membranes, ultraviolet (UV) disinfection and chlorination. The plant focuses on addressing biological contaminants such as bacteria, Cryptosporidium, Giardia, and viruses.

The water treatment plant meets the 4-3-2-1-0 drinking water objective. Water suppliers are required to reach the goal of:

- 4 log inactivation of viruses
- 3 log removal or inactivation of Giardia and Cryptosporidium
- 2 treatment processes for all surface drinking water systems
- 1 NTU of turbidity or less, with a target of 0.1 NTU
- 0 total and fecal coliforms and E.coli.

Well water is disinfected with liquid chlorine before being pumped to the reservoirs where it is mixed with the treated water from the treatment plant. It is then distributed through the water distribution system.

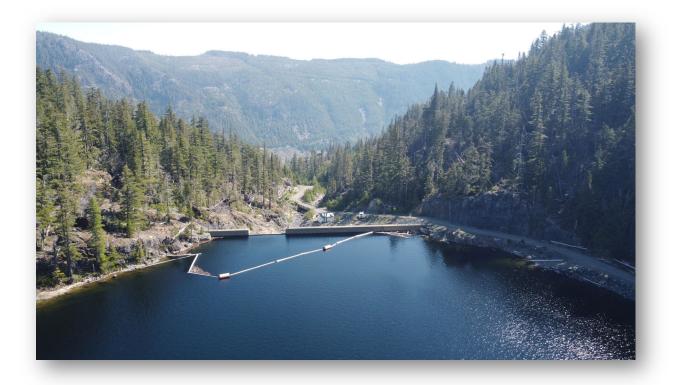


ANNUAL WATER REPORT | City of Parksville

## Arrowsmith Dam

The City of Parksville, the Regional District of Nanaimo, and the Town of Qualicum Beach are partners in the Arrowsmith Water Service (AWS). The concrete gravity dam is located at Arrowsmith Lake, about nineteen kilometres (19 km) south of Parksville and commissioned in 2000. The dam has a capacity of 9,000,000 m3 and is operated and maintained by the City of Parksville utilities staff. Water is released to the Englishman River through two pipes, 900 mm and 600 mm in diameter. Flow and lake levels are monitored regularly by staff through the Supervisory Control and Data Acquisition (SCADA) system.

**Appendix B** shows the Arrowsmith Dam Lake levels. Ministry of Forests, and the Arrowsmith Water Service (AWS) may consider changes to the provisional operating rule, due to Climate Change related events, to conserve reservoir storage water for critical fisheries rearing periods at the end of the rearing season. A minimum flow is released into the river based on this curve between June and October.



At the beginning of the summer of 2023 through to fall, weather conditions were abnormal, with Vancouver Island reaching a level of extreme drought. The reservoir level was at lower levels than normal conditions due to the lack of precipitation and snowfall. The dam did not spill naturally, which was the second time this has happen since records started in 2003. 2009 was the first year the dam did not spill. Water was released into the river starting on May 25, 2023 (earlier than normal operation), and staff closed the Dam on October 12, 2023.

The lack of snowpack and rainfall caused the river flows to be below normal levels. Stage 4 water restriction was put in place on July 5, 2023, which is the earliest that stage 4 was ever put in place in Parksville.

As shown below on table 1, the baseflow maximum and average for June, July, August, and September 2023, were substantially lower than the historical baseflow. Staff was in constant contact with the province as the drought was affecting regular operations. On June 20, an order under the Water Sustainability Act was issue to authorize a reduction in flow at the Englishman River hydrometric gauge 08HB002. On September 6, due to the continuation of persistent drought conditions, and limited supplies, another reduction was issued allowing 3 more reductions (see table 2). The order to reduce the dam release rate was done to prolong the availability of water to maintain the fish habitat.

|   | June   | July  | August  | September  | October  |
|---|--|---|---|--|--|
| Historical Baseflow<br>2009-2022<br>Minimum<br>Maximum<br>Average | 0.6 m <sup>3</sup> /s<br>25.5 m <sup>3</sup> /s<br>5.2 m <sup>3</sup> /s | 0.1 m <sup>3</sup> /s<br>9.2 m <sup>3</sup> /s<br>1.8 m <sup>3</sup> /s | 0.0 m <sup>3</sup> /s<br>3.8 m <sup>3</sup> /s<br>0.6 m <sup>3</sup> /s | 0.0 m <sup>3</sup> /s<br>79.3 m <sup>3</sup> /s<br>2.1 m <sup>3</sup> /s | 0.0 m <sup>3</sup> /s<br>99.1 m <sup>3</sup> /s<br>8.8m <sup>3</sup> /s  |
| 2023 Baseflow<br>Minimum<br>Maximum<br>Average                    | 0.6 m <sup>3</sup> /s<br>2.3 m <sup>3</sup> /s<br>1.3 m <sup>3</sup> /s  | 0.1 m <sup>3</sup> /s<br>0.6 m <sup>3</sup> /s<br>0.3 m <sup>3</sup> /s | 0.0 m <sup>3</sup> /s<br>0.3 m <sup>3</sup> /s<br>0.1 m <sup>3</sup> /s | 0.0 m <sup>3</sup> /s<br>3.4 m <sup>3</sup> /s<br>0.5 m <sup>3</sup> /s  | 0.6 m <sup>3</sup> /s<br>54.0 m <sup>3</sup> /s<br>7.5 m <sup>3</sup> /s |

 Table 1. Minimum, maximum and average baseflow for Englishman River (hydrometric gauge 08HB002)

Table 2. Order issued target flow at hydrometric gauge 08HB002

| Start Date (2023) | Target flow at hydrometric<br>gauge 08HB002 |
|-------------------|---|
| June 20           | 1.0 m <sup>3</sup> /s                       |
| September 8       | 0.8 m³/s                                    |
| September 25      | 0.7 m <sup>3</sup> /s                       |
| October 17        | 0.6 m <sup>3</sup> /s                       |



# **Englishman River Water Service**

The Englishman River Water Service (ERWS) is a joint venture between the City of Parksville and the Regional District of Nanaimo, formed to secure water supply from the Englishman River. This regional partnership supplements existing well supply sources owned and operated by the City of Parksville and Nanoose Bay Peninsula Water Service Area. The percentages of interest are City of Parksville 74%, and Regional District of Nanaimo 26%.

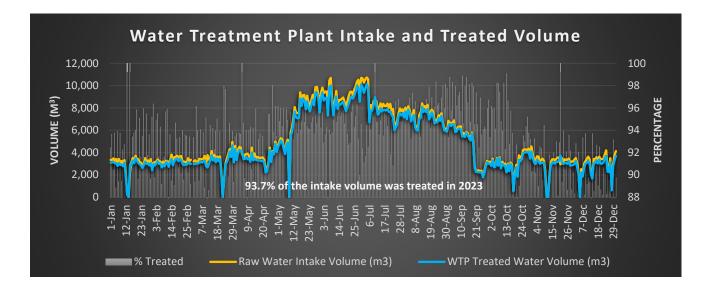
#### **ERWS Intake and Water Treatment Plant**

In 2023, the Englishman River Water Treatment Plant produced 1,704,290 m<sup>3</sup> of water, in which 1,249,913 m<sup>3</sup> was distributed to the City of Parksville while the remaining 454,377 m<sup>3</sup> was supplied to the RDN.

The water treatment plant was designed with a capacity of up to 16 megaliters per day (ML/d), through intake screens, sand separators, coagulation, fine strainers, primary and secondary ultrafiltration (UF) membranes, ultraviolet (UV) disinfection and chlorination. In 2023, the highest production month was June, with 262,300 m<sup>3</sup> of the Englishman River water treated, and the highest production day was July 4 with 10,140 m<sup>3</sup> of river water treated. From January to April, and October to December, the average daily consumption was roughly 3,850 m<sup>3</sup> per day, from May to September, the high consumption months for 2023, the daily average was roughly 7,325 m<sup>3</sup> per day. The permit allows the City of Parksville to withdraw 48 ML/d (48,000m<sup>3</sup>) daily.

The intake structure has screens to protect fish and other aquatic life from entering the intake, and to keep debris from entering the system. The sand separators remove sand and heavy suspended solids during high turbidity events (turbidity is the cloudiness/haziness of the water).

A coagulant is added to the raw water, before it gets to the water treatment plant. This allows for sufficient mixing time for particles to clump together for ease of removal at the strainers and membranes. Strainers can remove material greater than 200 microns (0.2mm) in size, which helps protect the membranes from heavy solids and large particles.



#### **Ultrafiltration Membranes**

Ultrafiltration (UF) membranes are used in a pressure driven separation process where microporous membranes remove contaminants (bacteria, viruses, Cryptosporidium and Giardia) from the water. The process forces water through the UF membranes, leaving contaminants behind. Once enough contaminants accumulate on the feed side of the membrane, a cleaning process occurs to bring the membrane back to a good working pressure. The first stage process recovers approximately 95% of the water. The second stage membrane, when in use, can recover up to 99% of the total water. However, due to operational issues, the second stage membrane was not used in 2023.

Both ultraviolet (UV) and chlorination disinfection processes are used on the finished water. Ultraviolet disinfection inactivates Cryptosporidium, Giardia, and viruses. UV light disinfects water by altering the DNA or RNA of pathogens and destroys their ability to reproduce. Chlorination inactivates viruses. pH adjustment is followed thereafter, from the above steps and before it gets pumped into the reservoirs which then goes to the distribution system. The water is continually sampled to provide water quality assurance and to meet regulatory requirements.



### Geobags

The waste water produced from the backwashing of the membranes are filtered on site using Geobags. These dewatering cells, along with the addition of a polymer, bind the small particles from the waste into larger ones that are filtered out. The solids stay in the bags, the water percolates out. When these bags are full the material is taken to the landfill to be used as cover material.



# **Groundwater Wells**

The City's groundwater is pumped from a confined quadra sands aquifer. The wells run alongside the railway tracks from Trill Drive to the City's boundary in the southwest. The City of Parksville currently has 16 production wells (see **Appendix A** for well locations).

| Well Name           | Pump Intake (m)     | 2023 Annual Production (m <sup>3</sup> ) |
|---------------------|---------------------|--|
| Springwood Well #1  | 35.00               | 19,877                                   |
| Springwood Well #3  | 29.00               | 37,042                                   |
| Springwood Well #5  | 31.33               | 34,073                                   |
| Springwood Well #6  | 31.80               | 56,201                                   |
| Springwood Well #7  | 22.35               | 89,673                                   |
| Springwood Well #8  | 23.71               | 80,537                                   |
| Springwood Well #9  | Casing installed    | Future development                       |
| Springwood Well #10 | 30.18               | 43,934                                   |
| Springwood Well #11 | 30.42               | 49,734                                   |
| Railway Well#1      | 34.50               | 48,259                                   |
| Railway Well#2      | 33.54               | 58,945                                   |
| Railway Well#3      | 38.46               | 24,627                                   |
| Railway Well#4      | 36.00               | 35,053                                   |
| Railway Well#5      | 36.00               | 71,111                                   |
| Railway Well#6      | 35.00               | 58,900                                   |
| Railway Well#7      | 35.00               | 51,269                                   |
| Railway Well #8     | 35.68               | Currently unavailable                    |
| Industrial Well#8   | Irrigation use only | Not metered                              |

# Water Production

The following table provides a summary of the ERWS Water Treatment Plant and groundwater well production. With the water treatment plant online since the end of 2019, the yearly average well water production was reduced by almost 40% as more water is pulled from the river during the high flow months.

| 2023      | 2022      | 2021      | 2020      |   |
|-----------|-----------|-----------|-----------|---|
|           |           |           |           | Annual Water<br>Consumption (m <sup>3</sup> )                         |
| 2,395,772 | 2,578,157 | 2,595,015 | 2,358,518 |   |
| 691,482   | 718,757   | 666,455   | 720,158   | Annual Production:<br>Springwood & Railway<br>Wells (m <sup>3</sup> ) |
|           |           |           |           |   |
| .Me       | .Me.      |           | <u>.</u>  | Annual Production:<br>Water Treatment                                 |
| 1,704,290 | 1,859,400 | 1,925,560 | 1,638,360 | Plant - Englishman<br>River (m³)                                      |

# Water Distribution System

### Reservoirs

Treated water from the river and wells is stored in four reservoirs. Reservoirs #1, #2 and #4 are located at the Springwood Water Complex on Despard Avenue while Reservoir #5 is located at the Top Bridge Park.

The reservoirs at Springwood are concrete structure with two being partially below ground and one above ground. The Top Bridge Reservoir is a glass fused steel tank.

A summary of the reservoir storage capacity and status is provided in the following table.

| Reservoir | Location   | Capacity                     | Туре                   | Date |
|-----------|------------|------------------------------|------------------------|------|
| 1         | Springwood | 616 m³ (135,500 Imp. gal)    | Concrete               | 1967 |
| 2         | Springwood | 2023 m³ (445,000 Imp. gal)   | Concrete               | 1968 |
| 4         | Springwood | 4559 m³ (1,000,000 Imp. gal) | Concrete               | 1979 |
| 5         | Top Bridge | 4300 m3 (950,000 Imp. gal)   | Glass Fused Steel Tank | 2007 |

#### Reservoir 1



Reservoir 2







Reservoir 5



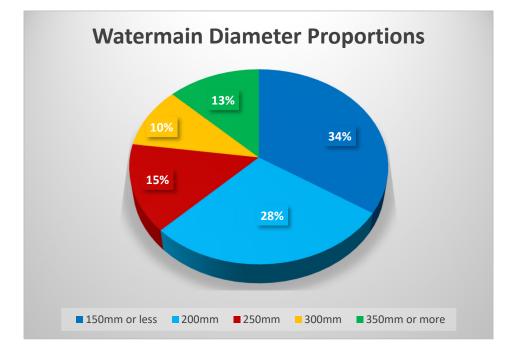
## Distribution System Underground Infrastructure

The distribution system consists of 112.35 km of pipe, sizes range from 100 mm (4") to 400 mm (16"). There are 579 fire hydrants and one pressure reducing valve (PRV).

Like other municipalities, the aging infrastructures are being replaced through capital and development works and services. The following shows the size, age, and material of the mains in the Parksville water system in 2023.

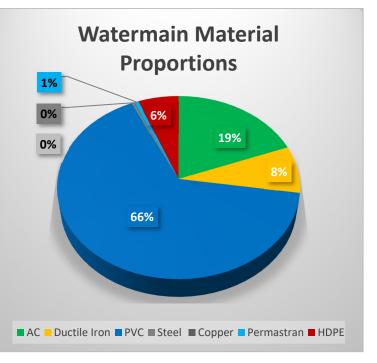
| Diameter      | N° of Pipes | Distance (km) | Percentage | Туре              |
|---------------|-------------|---------------|------------|-------------------|
| 150mm or less | 670         | 38.43         | 34%        | Distribution Main |
| 200mm         | 650         | 31.86         | 28%        | 63%               |
| 250mm         | 286         | 16.47         | 15%        | Supply Main       |
| 300mm         | 211         | 11.32         | 10%        | 37%               |
| 350mm or more | 178         | 14.27         | 13%        |                   |
| Total         |             | 112.35        |            |                   |

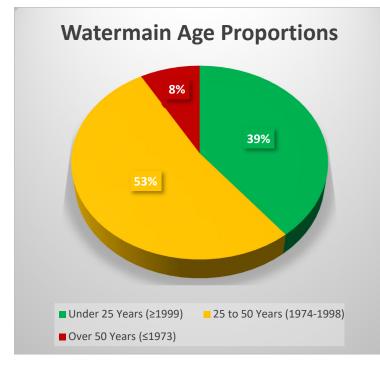
#### 2023 Watermain Diameter Proportions



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| Material Type | Distance (km) |
|---------------|---------------|
| AC            | 21.5          |
| Ductile Iron  | 9.3           |
| PVC           | 73.7          |
| Steel         | 0.4           |
| Copper        | 0.1           |
| Permastran    | 0.7           |
| HDPE          | 6.6           |
| Total         | 112.3         |





#### 2023 Watermain Age Proportions

| Age                           | N° of Pipes | Distance (km) |
|-------------------------------|-------------|---------------|
| Under 25 Years<br>(≥1999)     | 954         | 44.17         |
| 25 to 50 Years<br>(1974-1998) | 931         | 58.9          |
| Over 50 Years<br>(≤1973)      | 110         | 9.28          |
| Total                         | 112.35      |               |

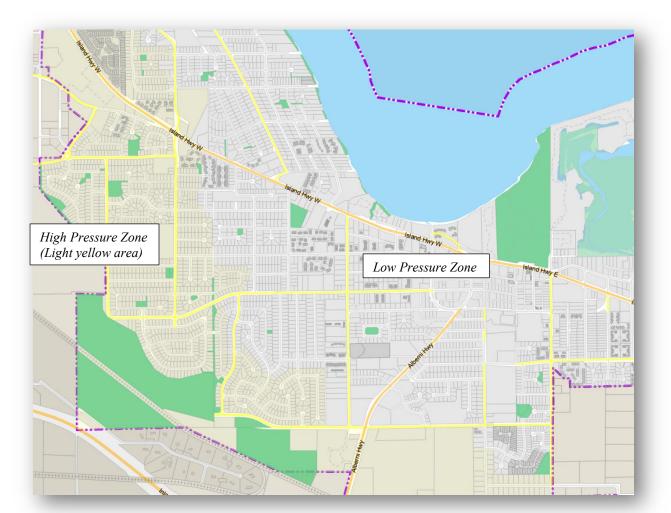
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#### **Pressure Zones**

The City of Parksville is divided into two pressure zones, a low- and high-pressure systems. The low pressure is gravity-fed based on the elevation of Reservoirs #4 and #5. With the top reservoir water level of 73.74 m above sea level (geodetic), it gives a range of 55 psi to 85 psi throughout the system, depending on the geographic location.

The high-pressure system was developed for areas with higher elevation that do not have sufficient pressures or flows to meet firefighting flows and service pressures. The zone is supplied from four pumps, a 15 hp, two 40 hp and a 100 hp. These pumps are controlled through the SCADA system which automatically monitors flows and turns on however many pumps it needs to meet the flow requirements.

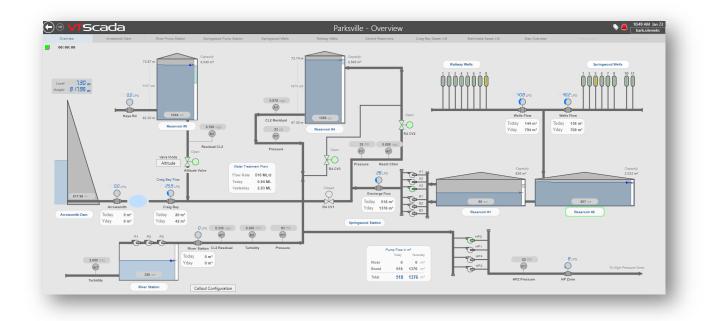
To maintain a balance between high and low pressures but keep a safe pressure in the highpressure system, a pressure reducing valve (PRV) was installed to drop the pressure from 80 psi to 60 psi.



#### **Pressure Zone Map**

# Supervisory Control and Data Acquisition (SCADA) System

The water treatment plant, water distribution system and wells are controlled by a supervisory control and data acquisition system (SCADA). This system allows the operators to monitor water treatment plant functions, reservoir levels, the status and flows of pumps, and chlorine residuals. Operators can change set points and check the system remotely. Alarms are automatically called out to City staff who monitors the system 24 hours a day, 7 days a week. The water distribution SCADA hardware upgrade is to be completed in 2024, and the software was upgraded in 2022.



# WATER QUALITY TESTING AND REPORTING

# Sampling and Testing

Testing and sampling are conducted daily in-house for the water treatment plant. Raw water is tested for temperature, turbidity, colour, pH, and UVT. Treated water is tested for free and total chlorine, turbidity, colour, pH, and UVT.



## Bacteriological

All water suppliers in BC are required to monitor drinking water for total coliforms and Escherichia coli (E.coli) regularly. City staff takes bacteriological samples from 16 test ports (**Appendix A**) around the City of Parksville and a sample from the water treatment plant every month. These samples are tested by Island Health.

The presence of E.coli in water samples indicate that bacteria capable of causing illness may be present in the water system. The presence of total coliform bacteria may indicate a breakdown in the treatment process, or growth in the distribution system.

No E.coli should be detectable per 100 ml of water sample. Coliforms are considered acceptable if at least 90% of samples do not have any detectable Coliform per 100ml of water, and no sample has more than 10 total Coliform per 100ml of water.

Refer to **Appendix C** for 2023 test results and the following link for a list of water samples: <u>https://www.islandhealth.ca/learn-about-health/drinking-water/water-sampling-results</u>



No E.coli, Giardia, or Cryptosporidium detected in Parksville's drinking water.

#### Full Spectrum Analysis

In addition to monthly sampling throughout the distribution system, the City also sends samples for a full spectrum analysis to an accredited lab. The results are provided in **Appendix E** which included parameters such as total metals, conventional parameters (pH, turbidity, hardness), and microbiological analysis. All results meet or exceed the Canadian Drinking Water Guidelines.

The source water is aesthetically acceptable as set by the "Guidelines for Canadian Drinking Water Summary Table". Aesthetic qualities apply to certain characteristics such as high iron content which will stain fixtures red, or manganese which will stain black.

Water hardness is generally the amount of dissolved calcium and magnesium in water. Hard water is high in dissolved minerals. The river water is considered "soft" under the guidelines and the well water is "moderate".

#### Trihalomethane and Haloacetic acids Analyses

The city collects samples to analyze for trihalomethanes (THMs), and haloacetic acid (HAA) four times a year. THMs and HAAs are a type of disinfection by-products that form when chlorine is added to water containing natural organic matter.

Refer to **Appendix D** for the results, which are within the maximum acceptable concentration (MAC) of 0.1 mg/L for THMs, and 0.08 mg/L for HAA, set by the Canadian Drinking Water Quality Guidelines.

#### Cryptosporidium and Giardia

The City tests for cryptosporidium (oocysts) and giardia (cysts) once a year. There were no cysts found in the treated water, and 0.11 cryptosporidium cysts/100L found in the Englishman River sample.

|   | PARASITE ANALYSIS   |            |  |  |
|---|---|------------|--|--|
|   | Sample  | Cysts/100L | Organisms Identified                         | Comments   |
| 1 | High-lift Finished<br>29May23 09:15a                                    | ND<br>ND   | Giardia (cysts)<br>Cryptosporidium (oocysts) | -protozoan; enteric parasite<br>-protozoan; enteric parasite |
| 2 | RAW Water Pump Stn<br>29May23 11:05a                                    | ND<br>0.11 | Giardia (cysts)<br>Cryptosporidium (oocysts) | -protozoan; enteric parasite<br>-protozoan; enteric parasite |
|   | Detection Limit = 1 p<br>Lab Test Recovery = 9<br>* test is strongly in | 4.6%       | volume collected, amount & t                 | type of sediment present                                     |
|   | ND = none detected  |            |  |  |

# **COMPLAINTS AND INCIDENTS**

Water complaints are generally from pressure issues, water service or main leaks, and water quality.

There were 54 calls related to water shutoff, where majority of the calls were during watermain tie-ins. Notifications are distributed prior to the construction work.

There were 64 calls related to water leaks and most were from services or water meters. Repairs were carried out accordingly.

There were 14 complaints from pressure drop and generally the cause for those were from faulty PRV (responsibility of the homeowner). There were a few pressure-drop instances where staff had to flush the line to clear debris.

There were 14 water quality complaints, and a few occurred during watermain flushing and fire hydrant maintenance. Residents noticed "brown or dirty" water and crews responded by either re-flushing the mains through a hydrant or a flush out at a location closest to the dead end or advising the homeowner to run an outside tap for a few minutes to clear the water.

There were complaints about the taste of chlorine in the water. Chlorine residuals are tested weekly throughout the system and are kept at a safe level.

There were a few calls related to water hardness. Mostly contributed to new homeowners from other municipalities who are used to different water composition. There was also a call concerning buildup in washing machines and toilet bowls although the water is only considered "moderately hard" on the hardness scale.

# **ROUTINE MAINTENANCE PROGRAM**

Routine maintenance and inspection of the water system can help protect water quality, ensure everything is operating properly, protect and prolong the life of the system, ensure that the system operates efficiently, and reduce the risk of costly and disruptive malfunctions.

# **Distribution**

- Conduct watermains flushing between February and April using unidirectional flushing method.
- Clean air relief valves.
- Clean fire line meters.
- Carry out Fire Hydrant Service Program. Fire hydrants are completely disassembled and inspected on a three-year rotation. Hydrants are painted as needed.
- Test and repair backflow prevention devices as needed.

## Wells

- Rehabilitate as needed.
- Inspect and replace pumps and motors as needed.
- Refill Springwood Well #1 chlorine tank.
- Complete water sampling and testing as per regulations.
- Calibrate flow meters and level transducers.

# **Old River Intake**

• Calibrate turbidity analyzers to validate and improve accuracy.

# Reservoirs

- Clean reservoirs. Conventional method is used for Reservoirs #1 and #2. Reservoirs #4 and #5 cleaning are completed using divers every five years.
- Clean sustaining valves monthly.

# **Pump Stations**

- Check pumps and chlorination system.
- Calibrate chlorine analyzers and turbidimeters.

# Springwood Pump Station



# Water treatment Plant

## Raw Water Pump Station

- Clean intake structure from debris buildups.
- Service sand separator, and analyzers.
- Record power consumption usage and test power generator monthly.





### Strainers and Coagulant (pretreatment system)

- Monitor and ensure coagulant dosing is carrying out properly. Flush and clean the line when not in use.
- Monitor strainer's differential pressure and check for leaks. Service and conduct maintenance as needed.

### Membrane System

- Check blowers and backwash pumps.
- Carryout maintenance and recovery clean for ultrafiltration membrane trains.
- Service turbidity analyzers.

### **Disinfection System**

- Monitor the ultraviolet transmittance trend to ensure it meets log removal. Service the instrument as necessary to improve performance.
- Service the ultraviolet units twice a year.
- Service chlorine analyzer.

## Finished Water System

• Conduct vibration monitoring for high lift pumps.

### **Chemical and Auxiliary Systems**

- Inspect and repair leaks from chemical skids.
- Check and service exhaust fans.
- Inspect and test emergency showers, and eyewash stations monthly.
- Check chemical tank levels and refill as needed.

### Mechanical and Electrical Equipment

- Clean motor control centre (MCC) area.
- Exercise and adjust valves as needed.

#### Strainers at the Water Treatment Plant



UV Units at the Water Treatment Plant



# PROGRAMS

# **Cross Connection Control Program**

The Cross Connection Program aims to protect the water supply system by identifying and addressing potential hazards from industrial, commercial, and institutional users. Property owners are responsible for any cost related to the installation, replacement, and testing of approved backflow devices.

A tracking program called FAST is used to track registered devices around the City (both Cityowned and privately-owned devices). Property owners are required to submit an annual test report to the City.

#### Commonly used backflow preventers

*Reduced Pressure Assembly (RP):* Used for severe hazard application such as properties with wells, medical facilities, auto body shop, auto repair shop, carwash, RV hookup locations and dump stations, etc.

*Double Check Valve Assembly (DCVA)*: Used for moderate or minor hazard applications such as irrigation systems, apartment buildings, dealerships, arena, restaurant, office building, etc.



*Hose Connection Vacuum Breaker (HCVB):* Used for minor hazards only on hose bibs. HCVB is effective against backflow caused by back siphonage and low head pressure due to terminal end of a hose being elevated above the HCVB. All hose bibs must have a HCVB installed.

# Emergency Response Program (ERP)

The City of Parksville has three ERPs pertaining to the water system and a short supplemental Drought Response Plan. The plans are the following:

- Arrowsmith Dam Emergency Response Plan.
- Parksville Water System Emergency Response Plan.
- Englishman River Water Treatment Plant Emergency Plan.

All plans are part of the corporate emergency framework. These documents outline the strategies to deal with events such as contamination of water supply, pump failures, and turbidity events.

# Watershed Protection Program

The Englishman River flows in an easterly direction from Mount Arrowsmith and discharges into the Salish Sea, north of Craig Bay. The highest elevation in the watershed is Mount Arrowsmith, at 1819 metres and has a drainage area of 324 km<sup>2</sup>.

The South Englishman River, Swane Creek, Morison Creek, Shelly Creek, and Centre Creek all drain into the Englishman River. The Englishman River is an important fisheries river and through the Arrowsmith Water Service, provides water supply for the City of Parksville and the Nanoose Peninsula. Water is stored at a dam at Arrowsmith Lake and released as needed as per the Ministry of Forests Provisional Operating Rule. Fish in the Englishman River includes trout, steelhead, and salmon. The Englishman River is identified as a 'sensitive stream' requiring special management attention under the *Fisheries Protection Act*.



#### Englishman River Watershed

# **PROJECTS AND IMPROVEMENTS**

# 2023 Operations Projects and Improvements

- Piping and sampling ports installed for the ultraviolet (UV) analyzer to eliminate air in the line.
- Water supply line re-plumbed on coagulant system, to ensure adequate pressure to maintain dosing.
- SCADA programming and system graphics updated. Extensive programming for strainers to help reduce amount of physical dismantling and cleaning.
- Geobag monitoring program put in place by environmental consultant.
- Preventative maintenance program started for the water treatment plant (WTP) and raw water pump station (RWPS).
- Continued replacement of residential water meters (3/4" size).
- Improved spare parts list for the water treatment plant
- Groundwater at Risk of Containing Pathogens (GARP) study completed at Railway wells by consultant and submitted to Island Health.
- Arrowsmith Dam Safety review completed by consultant.
- 2022 report for Fish and Fish Habitat monitoring program completed.
- Arrowsmith Dam Operation, Maintenance, and Surveillance updated.
- Purchased new lab equipment to test for alkalinity and hardness.
- Installed 3" water connection at Resort Way.
- Flush all groundwater wells.
- Cleared debris from dam spillway.
- Springwood Well #5 meter replaced.
- Updated:
  - Englishman River Water Service Treatment Plant Emergency Response Plan
  - Emergency Response Plan Supplementary Drought Response Plan
  - Water Distribution Emergency Response Plan
  - Arrowsmith Dam Emergency Plan

# 2024 Planned Operations Projects and Improvements

- Ongoing:
  - Englishman river 5-year fish monitoring program.
  - Preventative maintenance program for the WTP and RWPS.
  - Updates on water meter route maps.

- Geobag monitoring program.
- Water meter replacement program.
- Cross connection control program.
- Optimization work for the SCADA system.
- Take distribution system samples to determine effectiveness of corrosion control from the WTP.
- Rehab Railway well #8 and replace motor and pump.
- Replace 6" fireline meter at Coast Hotel.
- Service all altitude valves in pump stations.
- Service raw water pump station pumps and air burst.
- Service high lift pumps at WTP.
- Design meter bypass for RV park.
- Replace Doehle PRV.
- Consultant:
  - Complete Water Master Plan.
  - Review Englishman River flows, dam conditions, and how climate change is affecting the operating conditions.
  - Conduct chemical room safety audit and provide sodium hydroxide tank design and installation.





# FREQUENTLY ASKED QUESTIONS

# Water Pressure

#### My water pressure is too high. What can I do?

It is a good practice to install a pressure reducing valve (PRV) to control the pressure in your home or business. PRV's are required for buildings where pressure is expected to be greater than 80 psi.

#### What is a pressure reducing valve? Do I have a PRV? Where would it be? What does it look like?

A pressure reducing valve is an assembly installed in a plumbing system to regulate water pressure. Most homes should be equipped with a PRV as per the BC Plumbing Code.

To locate or to determine if you have a PRV, first locate where your water service line comes into your home or business. There should be a water shutoff valve and the water piping could branch out with one going to the outdoor and the other leading into the internal plumbing; a PRV would be located right before it splits up. It may be in a crawl space or near your hot water tank.



Household PRV's are about 3" tall and generally look like this:

#### I don't have a PRV. How do I find out if I need one?

If you are experiencing significant pressure fluctuations or water flow from fixtures appear lower than normal, you may need a PRV. Contact a plumber to inspect and carryout the work accordingly.

#### How do I know if my existing PRV has failed?

The most common signs that a PRV is beginning to fail are:

- Water pressure surges
- Noted increase/decrease in pressure at fixtures
- Flow rate of fixtures is higher than flow rating for fixture.
- Frequent leaks or dripping faucets (high water pressure can wear out valves and cause leaks)
- Sudden loss of water pressure (an adjustment to the PRV may resolve the issue)
- Unexplained loss of water flow (an adjustment to the PRV may resolve the issue)

#### Can my PRV be adjusted or repaired?

You can contact a plumber to have your PRV adjusted or repaired. However, if your PRV is older, it may be difficult or impossible to adjust. You should then consider replacing your PRV.

# Water Leaks

#### How do I know if I have a water leak?

Drainage problems are often mistaken for water leaks. If water is coming out of the ground after heavy or continuous rainfall, it is unlikely to be a water leak. If the weather has been dry, the water coming up is likely a water leak.

#### Is the leak on my property or the City's?

Leaks that are between the water main and property lines are the City's responsibility. Crews will turn off the water at the property shut-off valve to determine where the leak is. If the leak stops after closing the property shut-off valve, then the leak is on the homeowner's side. The City does not repair leaks on private property. Various local plumbing companies provide this service.

# Watermain Flushing

#### How will water main flushing affect me?

Usually, you will not be aware that flushing is even taking place in your neighborhood. Flushing is generally conducted during work hours. However, to minimize service disruption to the downtown core and/or highly developed areas, nighttime flushing is also carried out by City crews.

When flushing is underway, short periods of low pressure and discolored water may occur. Both will be temporary, and water remains safe to use and drink. Please minimize your water use if discolored water is noticed as the sediments may stain your laundry or plug your household PRV. To clear your water lines, turn on your cold water tap until the water runs clear.

#### Why is my water cloudy after flushing?

Water is cloudy when air gets in it and makes tiny bubbles. These bubbles are harmless and will disappear once the water sits for a few minutes.

# Water Quality

#### How will this affect me?

Usually, you will not be aware that flushing is even taking place in your neighborhood. Flushing is generally conducted between February and April.



#### How would people be notified if a water quality problem arose?

If the quality of our drinking water presented a health risk, the City would immediately issue a notice to the community through the media and other available resources. The City would coordinate with all available agencies such as Island Health, RDN, and the fire department to ensure the community is aware of any health risks.

#### How do I know my water is safe to drink?

To ensure our drinking water is clean and safe to drink, the City monitors the source waters and the distribution system with both online instrumentation at points of disinfection and a comprehensive sampling program. Weekly samples are taken at various locations throughout the City and submitted to Island Health for bacterial analysis. As well, the City tests for water quality according to the *BC Drinking Water Protection Act* and *Guidelines for Canadian Drinking Water Quality*.

#### Why does my water sometimes look brown?

Brown water from your tap is usually caused by a change to the normal flow in a watermain. The change can occur from opening or closing a watermain valve, opening a fire hydrant, or a watermain break. The brown colour is from normal sediment in the pipes coming off the bottom and flowing with the water to your tap. Try flushing out the brown water by running your cold water for 10 to 15 minutes. If the brown water doesn't clear, it may be caused by old, rusty pipes inside the building or from a failing hot water tank.

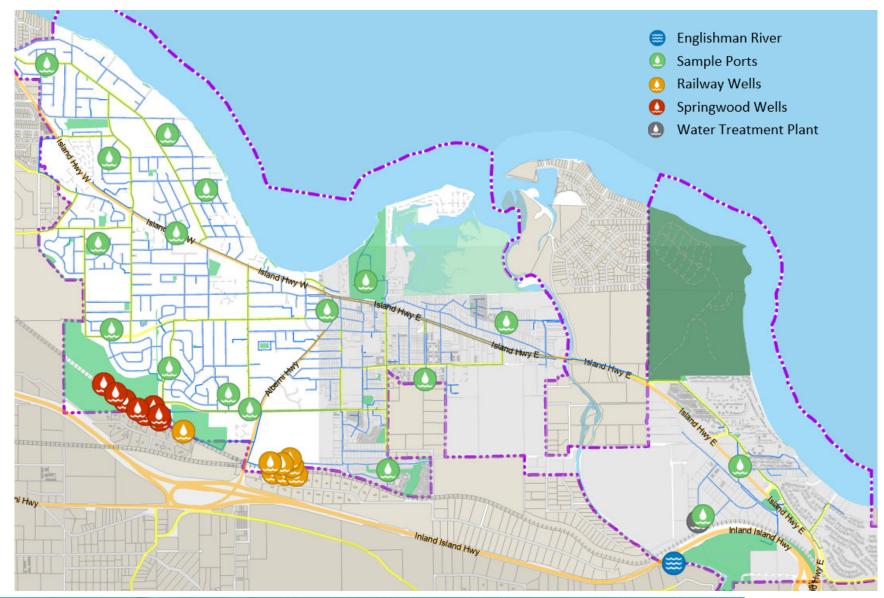
#### Why does my water sometimes look "milky" and "cloudy"?

Cloudy water is usually the result of air in the watermains. Air may be introduced into the mains during repairs or from opening fire hydrants. Although it is temporary, it may take several hours for the air to dissipate. To check, fill a glass of water and leave it on the counter for a few minutes. The water should clear. This type of cloudy water is safe to drink.

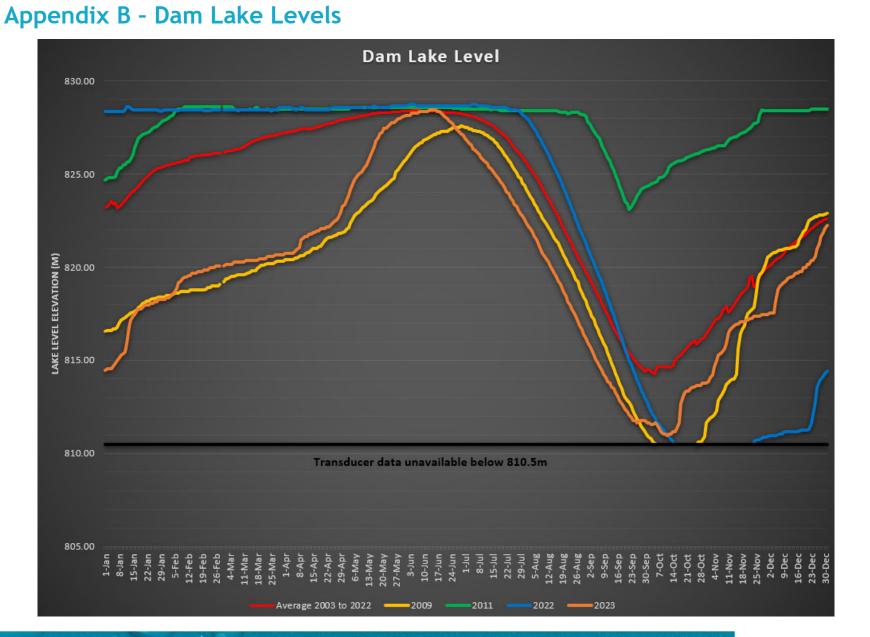
#### Why do my toilet and bathroom tiles sometimes turn pink?

According to the American Water Works Association (AWWA), the pink residue is likely associated with naturally occurring airborne bacteria that produces a pinkish film and sometimes a dark gray film, on surfaces that are regularly moist, including toilet bowls, showerheads, sink drains and tiles. The problem is more common in humid regions. Regular cleaning is the best solution to keep these surfaces free from the bacterial film.

# Appendix A - Water Source and Sampling Map



ANNUAL WATER REPORT



ANNUAL WATER REPORT

ii

# Appendix C - Bacteriological Results

Target: LT1 – Less than 1 (no detectable bacteria)

QRWRT- Sample exceeded 30 hours from time of collection, results may not be valid.

| Location         Date         Total Coliform         E.Coli           1247 Arbutus Road         January 3, 2023         LT1         LT1           Island Highway by Temple         January 3, 2023         LT1         LT1           770 Soriel         January 3, 2023         LT1         LT1           378 Kingsley         January 10, 2023         LT1         LT1           851 Temple         January 10, 2023         LT1         LT1           136 Memorial         January 10, 2023         LT1         LT1           136 Memorial         January 18, 2023         LT1         LT1           Works Yard         January 18, 2023         LT1         LT1           Despard & Moilliet         January 24, 2023         LT1         LT1           613 Chinook         January 31, 2023         LT1         LT1           Despard & Moilliet         January 31, 2023         LT1         LT1           176 of Corfield         January 31, 2023         LT1         LT1           186 Shelly         January 31, 2023         LT1         LT1           171         Banuary 31, 2023         LT1         LT1           186 Shelly         January 31, 2023         LT1         LT1           171          |                          |                   |                |        |
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| Island Highway by Temple         January 3, 2023         LT1         LT1           770 Soriel         January 3, 2023         LT1         LT1           378 Kingsley         January 10, 2023         LT1         LT1           330 Park View         January 10, 2023         LT1         LT1           330 Park View         January 10, 2023         LT1         LT1           136 Memorial         January 10, 2023         LT1         LT1           Works Yard         January 18, 2023         LT1         LT1           Top of Corfield         January 18, 2023         LT1         LT1           613 Chinook         January 24, 2023         LT1         LT1           186 Shelly         January 31, 2023         LT1         LT1           186 Shelly         January 31, 2023         LT1         LT1           171         Daffodil at Camas         January 31, 2023         LT1         LT1           186 Shelly         January 31, 2023         LT1         LT1         LT1           277 Soriel         January 31, 2023         LT1         LT1         LT1           1737 Kingsley         February 7, 2023         LT1         LT1         LT1           1745 Oriel         February 7, 2023 | Location                 | Date              | Total Coliform | E.Coli |
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| 1247 Arbutus RoadFebruary 7, 2023LT1LT1Island Highway by TempleFebruary 7, 2023LT1LT1770 SorielFebruary 7, 2023LT1LT1Works YardFebruary 14, 2023LT1LT1Top of CorfieldFebruary 14, 2023LT1LT1613 ChinookFebruary 22, 2023LT1LT1Despard & MoillietFebruary 22, 2023LT1LT1Daffodil at CamasFebruary 22, 2023LT1LT1851 TempleFebruary 22, 2023LT1LT1136 MemorialFebruary 22, 2023LT1LT1Community ParkFebruary 28, 2023LT1LT1450 WisteriaFebruary 28, 2023LT1LT1136 ShellyFebruary 28, 2023LT1LT11247 Arbutus RoadMarch 7, 2023LT1LT11247 OsorielMarch 7, 2023LT1LT1151and Highway by TempleMarch 7, 2023LT1LT1150 SorielMarch 7, 2023LT1LT1151LT1LT1LT1LT1152LT1LT1LT1153LT1LT1LT1154LT1LT1LT1154LT1LT1LT1155LT1LT1LT1155LT1LT1LT1155LT1LT1LT1155LT1LT1LT1155LT1LT1LT1155LT1LT1LT1155 <td< td=""><td>450 Wisteria</td><td>January 31, 2023</td><td>LT1</td><td>LT1</td></td<>   | 450 Wisteria             | January 31, 2023  | LT1            | LT1    |
| Island Highway by TempleFebruary 7, 2023LT1LT1770 SorielFebruary 7, 2023LT1LT1Works YardFebruary 14, 2023LT1LT1Top of CorfieldFebruary 14, 2023LT1LT1613 ChinookFebruary 14, 2023LT1LT1Despard & MoillietFebruary 22, 2023LT1LT1Daffodil at CamasFebruary 22, 2023LT1LT1851 TempleFebruary 22, 2023LT1LT1136 MemorialFebruary 22, 2023LT1LT1136 MemorialFebruary 28, 2023LT1LT1450 WisteriaFebruary 28, 2023LT1LT1136 ShellyFebruary 28, 2023LT1LT11247 Arbutus RoadMarch 7, 2023LT1LT115land Highway by TempleMarch 7, 2023LT1LT1170 SorielMarch 7, 2023LT1LT1   | 378 Kingsley             | February 7, 2023  | LT1            | LT1    |
| 770 SorielFebruary 7, 2023LT1LT1Works YardFebruary 14, 2023LT1LT1Top of CorfieldFebruary 14, 2023LT1LT1613 ChinookFebruary 14, 2023LT1LT1Despard & MoillietFebruary 22, 2023LT1LT1Daffodil at CamasFebruary 22, 2023LT1LT1851 TempleFebruary 22, 2023LT1LT1136 MemorialFebruary 22, 2023LT1LT1Community ParkFebruary 28, 2023LT1LT1450 WisteriaFebruary 28, 2023LT1LT1136 ShellyFebruary 28, 2023LT1LT11247 Arbutus RoadMarch 7, 2023LT1LT1Island Highway by TempleMarch 7, 2023LT1LT1770 SorielMarch 7, 2023LT1LT1   | 1247 Arbutus Road        | February 7, 2023  | LT1            | LT1    |
| Works YardFebruary 14, 2023LT1LT1Top of CorfieldFebruary 14, 2023LT1LT1613 ChinookFebruary 14, 2023LT1LT1Despard & MoillietFebruary 22, 2023LT1LT1Daffodil at CamasFebruary 22, 2023LT1LT1851 TempleFebruary 22, 2023LT1LT1271 ChestnutFebruary 22, 2023LT1LT1136 MemorialFebruary 22, 2023LT1LT1Community ParkFebruary 28, 2023LT1LT1450 WisteriaFebruary 28, 2023LT1LT1186 ShellyFebruary 28, 2023LT1LT11247 Arbutus RoadMarch 7, 2023LT1LT1Island Highway by TempleMarch 7, 2023LT1LT1770 SorielMarch 7, 2023LT1LT1  | Island Highway by Temple | February 7, 2023  | LT1            | LT1    |
| Top of CorfieldFebruary 14, 2023LT1LT1613 ChinookFebruary 14, 2023LT1LT1Despard & MoillietFebruary 22, 2023LT1LT1Daffodil at CamasFebruary 22, 2023LT1LT1851 TempleFebruary 22, 2023LT1LT1271 ChestnutFebruary 22, 2023LT1LT1136 MemorialFebruary 22, 2023LT1LT1Community ParkFebruary 28, 2023LT1LT1450 WisteriaFebruary 28, 2023LT1LT1186 ShellyFebruary 28, 2023LT1LT11247 Arbutus RoadMarch 7, 2023LT1LT1Island Highway by TempleMarch 7, 2023LT1LT1770 SorielMarch 7, 2023LT1LT1   | 770 Soriel               | February 7, 2023  | LT1            | LT1    |
| 613 ChinookFebruary 14, 2023LT1LT1Despard & MoillietFebruary 22, 2023LT1LT1Daffodil at CamasFebruary 22, 2023LT1LT1851 TempleFebruary 22, 2023LT1LT1271 ChestnutFebruary 22, 2023LT1LT1136 MemorialFebruary 22, 2023LT1LT1Community ParkFebruary 28, 2023LT1LT1450 WisteriaFebruary 28, 2023LT1LT1330 Park ViewFebruary 28, 2023LT1LT1186 ShellyFebruary 28, 2023LT1LT11247 Arbutus RoadMarch 7, 2023LT1LT1Island Highway by TempleMarch 7, 2023LT1LT1770 SorielMarch 7, 2023LT1LT1   | Works Yard               | February 14, 2023 | LT1            | LT1    |
| Despard & MoillietFebruary 22, 2023LT1LT1Daffodil at CamasFebruary 22, 2023LT1LT1851 TempleFebruary 22, 2023LT1LT1271 ChestnutFebruary 22, 2023LT1LT1136 MemorialFebruary 22, 2023LT1LT1Community ParkFebruary 28, 2023LT1LT1450 WisteriaFebruary 28, 2023LT1LT1330 Park ViewFebruary 28, 2023LT1LT1186 ShellyFebruary 28, 2023LT1LT11247 Arbutus RoadMarch 7, 2023LT1LT1Island Highway by TempleMarch 7, 2023LT1LT1770 SorielMarch 7, 2023LT1LT1   | Top of Corfield          | February 14, 2023 | LT1            | LT1    |
| Daffodil at CamasFebruary 22, 2023LT1LT1851 TempleFebruary 22, 2023LT1LT1271 ChestnutFebruary 22, 2023LT1LT1136 MemorialFebruary 22, 2023LT1LT1Community ParkFebruary 28, 2023LT1LT1450 WisteriaFebruary 28, 2023LT1LT1330 Park ViewFebruary 28, 2023LT1LT1186 ShellyFebruary 28, 2023LT1LT11247 Arbutus RoadMarch 7, 2023LT1LT1Island Highway by TempleMarch 7, 2023LT1LT1770 SorielMarch 7, 2023LT1LT1  | 613 Chinook              | February 14, 2023 | LT1            | LT1    |
| 851 TempleFebruary 22, 2023LT1LT1271 ChestnutFebruary 22, 2023LT1LT1136 MemorialFebruary 22, 2023LT1LT1Community ParkFebruary 28, 2023LT1LT1450 WisteriaFebruary 28, 2023LT1LT1330 Park ViewFebruary 28, 2023LT1LT1186 ShellyFebruary 28, 2023LT1LT11247 Arbutus RoadMarch 7, 2023LT1LT1Island Highway by TempleMarch 7, 2023LT1LT1770 SorielMarch 7, 2023LT1LT1  | Despard & Moilliet       | February 22, 2023 | LT1            | LT1    |
| 271 ChestnutFebruary 22, 2023LT1LT1136 MemorialFebruary 22, 2023LT1LT1136 MemorialFebruary 28, 2023LT1LT1Community ParkFebruary 28, 2023LT1LT1450 WisteriaFebruary 28, 2023LT1LT1330 Park ViewFebruary 28, 2023LT1LT1186 ShellyFebruary 28, 2023LT1LT11247 Arbutus RoadMarch 7, 2023LT1LT1Island Highway by TempleMarch 7, 2023LT1LT1770 SorielMarch 7, 2023LT1LT1  | Daffodil at Camas        | February 22, 2023 | LT1            | LT1    |
| 136 MemorialFebruary 22, 2023LT1LT1Community ParkFebruary 28, 2023LT1LT1450 WisteriaFebruary 28, 2023LT1LT1330 Park ViewFebruary 28, 2023LT1LT1186 ShellyFebruary 28, 2023LT1LT11247 Arbutus RoadMarch 7, 2023LT1LT1Island Highway by TempleMarch 7, 2023LT1LT1770 SorielMarch 7, 2023LT1LT1  | 851 Temple               | February 22, 2023 | LT1            | LT1    |
| Community ParkFebruary 28, 2023LT1LT1450 WisteriaFebruary 28, 2023LT1LT1330 Park ViewFebruary 28, 2023LT1LT1186 ShellyFebruary 28, 2023LT1LT11247 Arbutus RoadMarch 7, 2023LT1LT1Island Highway by TempleMarch 7, 2023LT1LT1770 SorielMarch 7, 2023LT1LT1   | 271 Chestnut             | February 22, 2023 | LT1            | LT1    |
| 450 WisteriaFebruary 28, 2023LT1LT1330 Park ViewFebruary 28, 2023LT1LT1186 ShellyFebruary 28, 2023LT1LT11247 Arbutus RoadMarch 7, 2023LT1LT1Island Highway by TempleMarch 7, 2023LT1LT1770 SorielMarch 7, 2023LT1LT1  | 136 Memorial             | February 22, 2023 | LT1            | LT1    |
| 330 Park ViewFebruary 28, 2023LT1LT1186 ShellyFebruary 28, 2023LT1LT11247 Arbutus RoadMarch 7, 2023LT1LT1Island Highway by TempleMarch 7, 2023LT1LT1770 SorielMarch 7, 2023LT1LT1   | Community Park           | February 28, 2023 | LT1            | LT1    |
| 186 ShellyFebruary 28, 2023LT1LT11247 Arbutus RoadMarch 7, 2023LT1LT1Island Highway by TempleMarch 7, 2023LT1LT1770 SorielMarch 7, 2023LT1LT1   | 450 Wisteria             | February 28, 2023 | LT1            | LT1    |
| 1247 Arbutus RoadMarch 7, 2023LT1LT1Island Highway by TempleMarch 7, 2023LT1LT1770 SorielMarch 7, 2023LT1LT1  | 330 Park View            | February 28, 2023 | LT1            | LT1    |
| Island Highway by TempleMarch 7, 2023LT1LT1770 SorielMarch 7, 2023LT1LT1  | 186 Shelly               | February 28, 2023 | LT1            | LT1    |
| 770 Soriel         March 7, 2023         LT1         LT1  | 1247 Arbutus Road        | March 7, 2023     | LT1            | LT1    |
|   | Island Highway by Temple | March 7, 2023     | LT1            | LT1    |
| 330 Park View         March 7, 2023         LT1         LT1   | 770 Soriel               | March 7, 2023     | LT1            | LT1    |
|   | 330 Park View            | March 7, 2023     | LT1            | LT1    |

| Location                 | Date           | Total Coliform | E.Coli |
|--------------------------|----------------|----------------|--------|
| Works Yard               | March 14, 2023 | LT1            | LT1    |
| Top of Corfield          | March 14, 2023 | LT1            | LT1    |
| 851 Temple               | March 14, 2023 | LT1            | LT1    |
| 271 Chestnut             | March 14, 2023 | LT1            | LT1    |
| Despard & Moilliet       | March 21, 2023 | LT1            | LT1    |
| Community Park           | March 21, 2023 | LT1            | LT1    |
| 450 Wisteria             | March 21, 2023 | LT1            | LT1    |
| 186 Shelly               | March 21, 2023 | LT1            | LT1    |
| 378 Kingsley             | March 28, 2023 | LT1            | LT1    |
| Daffodil at Camas        | March 28, 2023 | LT1            | LT1    |
| 613 Chinook              | March 28, 2023 | LT1            | LT1    |
| 136 Memorial             | March 28, 2023 | LT1            | LT1    |
| 1247 Arbutus Road        | April 4, 2023  | LT1            | LT1    |
| Island Highway by Temple | April 4, 2023  | LT1            | LT1    |
| 770 Soriel               | April 4, 2023  | LT1            | LT1    |
| 330 Park View            | April 4, 2023  | LT1            | LT1    |
| 378 Kingsley             | April 11, 2023 | LT1            | LT1    |
| Daffodil at Camas        | April 11, 2023 | LT1            | LT1    |
| 851 Temple               | April 11, 2023 | LT1            | LT1    |
| 136 Memorial             | April 11, 2023 | LT1            | LT1    |
| Top of Corfield          | April 18, 2023 | LT1            | LT1    |
| Despard & Moilliet       | April 18, 2023 | LT1            | LT1    |
| 613 Chinook              | April 18, 2023 | LT1            | LT1    |
| 330 Park View            | April 18, 2023 | LT1            | LT1    |
| Works Yard               | April 25, 2023 | LT1            | LT1    |
| Community Park           | April 25, 2023 | LT1            | LT1    |
| 450 Wisteria             | April 25, 2023 | LT1            | LT1    |
| 271 Chestnut             | April 25, 2023 | LT1            | LT1    |
| 186 Shelly               | April 25, 2023 | LT1            | LT1    |
| 378 Kingsley             | May 2, 2023    | LT1            | LT1    |
| Daffodil at Camas        | May 2, 2023    | LT1            | LT1    |
| 330 Park View            | May 2, 2023    | LT1            | LT1    |
| 1247 Arbutus Road        | May 10, 2023   | LT1            | LT1    |
| Island Highway by Temple | May 10, 2023   | LT1            | LT1    |
| 770 Soriel               | May 10, 2023   | LT1            | LT1    |
| 136 Memorial             | May 10, 2023   | LT1            | LT1    |
| Works Yard               | May 16, 2023   | LT1            | LT1    |
| Top of Corfield          | May 16, 2023   | LT1            | LT1    |
| Despard & Moilliet       | May 16, 2023   | LT1            | LT1    |
| 271 Chestnut             | May 16, 2023   | LT1            | LT1    |
| Community Park           | May 23, 2023   | LT1            | LT1    |
| 186 Shelly               | May 23, 2023   | LT1            | LT1    |

| Location                 | Date            | Total Coliform | E.Coli |
|--------------------------|-----------------|----------------|--------|
| 450 Wisteria             | May 30, 2023    | LT1            | LT1    |
| 851 Temple               | May 30, 2023    | LT1            | LT1    |
| 613 Chinook              | May 30, 2023    | LT1            | LT1    |
| 1247 Arbutus Road        | June 6, 2023    | LT1            | LT1    |
| Island Highway by Temple | June 6, 2023    | LT1            | LT1    |
| Daffodil at Camas        | June 6, 2023    | LT1            | LT1    |
| 770 Soriel               | June 6, 2023    | LT1            | LT1    |
| 378 Kingsley             | June 13, 2023   | LT1            | LT1    |
| 851 Temple               | June 13, 2023   | LT1            | LT1    |
| 330 Park View            | June 13, 2023   | LT1            | LT1    |
| 136 Memorial             | June 13, 2023   | LT1            | LT1    |
| Works Yard               | June 20, 2023   | LT1            | LT1    |
| Top of Corfield          | June 20, 2023   | LT1            | LT1    |
| Despard & Moilliet       | June 20, 2023   | LT1            | LT1    |
| 613 Chinook              | June 20, 2023   | LT1            | LT1    |
| Community Park           | June 27, 2023   | LT1            | LT1    |
| 450 Wisteria             | June 27, 2023   | LT1            | LT1    |
| 271 Chestnut             | June 27, 2023   | LT1            | LT1    |
| 186 Shelly               | June 27, 2023   | LT1            | LT1    |
| 1247 Arbutus Road        | July 4, 2023    | LT1            | LT1    |
| Island Highway by Temple | July 4, 2023    | LT1            | LT1    |
| 770 Soriel               | July 4, 2023    | LT1            | LT1    |
| 330 Park View            | July 4, 2023    | LT1            | LT1    |
| 378 Kingsley             | July 11, 2023   | LT1            | LT1    |
| Daffodil at Camas        | July 11, 2023   | LT1            | LT1    |
| 851 Temple               | July 11, 2023   | LT1            | LT1    |
| 136 Memorial             | July 11, 2023   | LT1            | LT1    |
| Works Yard               | July 18, 2023   | LT1            | LT1    |
| Top of Corfield          | July 18, 2023   | LT1            | LT1    |
| Despard & Moilliet       | July 18, 2023   | LT1            | LT1    |
| 613 Chinook              | July 18, 2023   | LT1            | LT1    |
| Community Park           | July 25, 2023   | LT1            | LT1    |
| 450 Wisteria             | July 25, 2023   | LT1            | LT1    |
| 271 Chestnut             | July 25, 2023   | LT1            | LT1    |
| 186 Shelly               | July 25, 2023   | LT1            | LT1    |
| Daffodil at Camas        | August 1, 2023  | LT1            | LT1    |
| 330 Park View            | August 1, 2023  | LT1            | LT1    |
| 1247 Arbutus Road        | August 9, 2023  | LT1            | LT1    |
| Island Highway by Temple | August 9, 2023  | LT1            | LT1    |
| 770 Soriel               | August 9, 2023  | LT1            | LT1    |
| 271 Chestnut             | August 9, 2023  | LT1            | LT1    |
| Works Yard               | August 15, 2023 | LT1            | LT1    |

| Location                 | Date               | Total Coliform | E.Coli |
|--------------------------|--------------------|----------------|--------|
| Top of Corfield          | August 15, 2023    | LT1            | LT1    |
| Despard & Moilliet       | August 15, 2023    | LT1            | LT1    |
| 613 Chinook              | August 15, 2023    | LT1            | LT1    |
| Daffodil at Camas        | August 22, 2023    | LT1            | LT1    |
| Community Park           | August 22, 2023    | LT1            | LT1    |
| 450 Wisteria             | August 22, 2023    | LT1            | LT1    |
| 186 Shelly               | August 22, 2023    | LT1            | LT1    |
| 378 Kingsley             | August 29, 2023    | LT1            | LT1    |
| 851 Temple               | August 29, 2023    | LT1            | LT1    |
| 330 Park View            | August 29, 2023    | LT1            | LT1    |
| 136 Memorial             | August 29, 2023    | LT1            | LT1    |
| Top of Corfield          | September 5, 2023  | LT1            | LT1    |
| 1247 Arbutus Road        | September 5, 2023  | LT1            | LT1    |
| Island Highway by Temple | September 5, 2023  | LT1            | LT1    |
| 271 Chestnut             | September 5, 2023  | LT1            | LT1    |
| Works Yard               | September 12, 2023 | LT1            | LT1    |
| Despard & Moilliet       | September 12, 2023 | LT1            | LT1    |
| 770 Soriel               | September 12, 2023 | LT1            | LT1    |
| 613 Chinook              | September 12, 2023 | LT1            | LT1    |
| Daffodil at Camas        | September 20, 2023 | LT1            | LT1    |
| Community Park           | September 20, 2023 | LT1            | LT1    |
| 450 Wisteria             | September 20, 2023 | LT1            | LT1    |
| 186 Shelly               | September 20, 2023 | LT1            | LT1    |
| 378 Kingsley             | September 26, 2023 | LT1            | LT1    |
| 851 Temple               | September 26, 2023 | LT1            | LT1    |
| 330 Park View            | September 26, 2023 | LT1            | LT1    |
| 136 Memorial             | September 26, 2023 | LT1            | LT1    |
| 1247 Arbutus Road        | October 3, 2023    | LT1            | LT1    |
| Island Highway by Temple | October 3, 2023    | LT1            | LT1    |
| 770 Soriel               | October 3, 2023    | LT1            | LT1    |
| 271 Chestnut             | October 3, 2023    | LT1            | LT1    |
| Works Yard               | October 10, 2023   | LT1            | LT1    |
| Top of Corfield          | October 10, 2023   | LT1            | LT1    |
| Despard & Moilliet       | October 10, 2023   | LT1            | LT1    |
| Community Park           | October 17, 2023   | LT1            | LT1    |
| 613 Chinook              | October 17, 2023   | LT1            | LT1    |
| 186 Shelly               | October 17, 2023   | LT1            | LT1    |
| Daffodil at Camas        | October 25, 2023   | LT1            | LT1    |
| 450 Wisteria             | October 25, 2023   | LT1            | LT1    |
| 330 Park View            | October 25, 2023   | LT1            | LT1    |
| 378 Kingsley             | October 31, 2023   | LT1            | LT1    |
| 851 Temple               | October 31, 2023   | LT1            | LT1    |

| Location                 | Date              | Total Coliform | E.Coli |
|--------------------------|-------------------|----------------|--------|
| 136 Memorial             | October 31, 2023  | LT1            | LT1    |
| 1247 Arbutus Road        | November 7, 2023  | LT1            | LT1    |
| Island Highway by Temple | November 7, 2023  | LT1            | LT1    |
| 770 Soriel               | November 7, 2023  | LT1            | LT1    |
| 271 Chestnut             | November 7, 2023  | LT1            | LT1    |
| Works Yard               | November 14, 2023 | LT1            | LT1    |
| Top of Corfield          | November 14, 2023 | LT1            | LT1    |
| Despard & Moilliet       | November 14, 2023 | LT1            | LT1    |
| 613 Chinook              | November 14, 2023 | LT1            | LT1    |
| Daffodil at Camas        | November 21, 2023 | LT1            | LT1    |
| Community Park           | November 21, 2023 | LT1            | LT1    |
| 450 Wisteria             | November 21, 2023 | LT1            | LT1    |
| 186 Shelly               | November 21, 2023 | LT1            | LT1    |
| 378 Kingsley             | November 28, 2023 | LT1            | LT1    |
| 851 Temple               | November 28, 2023 | LT1            | LT1    |
| 330 Park View            | November 28, 2023 | LT1            | LT1    |
| 136 Memorial             | November 28, 2023 | LT1            | LT1    |
| 1247 Arbutus Road        | December 5, 2023  | LT1            | LT1    |
| Island Highway by Temple | December 5, 2023  | LT1            | LT1    |
| 770 Soriel               | December 5, 2023  | LT1            | LT1    |
| 271 Chestnut             | December 5, 2023  | LT1            | LT1    |
| Works Yard               | December 12, 2023 | LT1            | LT1    |
| Top of Corfield          | December 12, 2023 | LT1            | LT1    |
| Despard & Moilliet       | December 12, 2023 | LT1            | LT1    |
| 613 Chinook              | December 12, 2023 | LT1            | LT1    |
| Daffodil at Camas        | December 19, 2023 | LT1            | LT1    |
| Community Park           | December 19, 2023 | LT1            | LT1    |
| 450 Wisteria             | December 19, 2023 | LT1            | LT1    |
| 186 Shelly               | December 19, 2023 | LT1            | LT1    |
| 378 Kingsley             | December 20, 2023 | LT1            | LT1    |
| 851 Temple               | December 20, 2023 | LT1            | LT1    |
| 330 Park View            | December 20, 2023 | LT1            | LT1    |
| 136 Memorial             | December 20, 2023 | LT1            | LT1    |

## Appendix D.1 - Distribution System Trihalomethanes (THMs) & Haloacetic Acid (HAA)

| 2023  |                               | Commu                     | inity Park   |   |                                 | Ten                         | nple  |  |
|---|-------------------------------|---------------------------|--|---|---------------------------------|-----------------------------|---|--|
|   | February                      | May                       | August   | November  | February                        | May                         | August  | November   |
| Total THM   | 0.09                          | 82                        | 51.1   | 26.9  | 0.034                           | 33.9                        | 46.9  | 20.6   |
| Bromodichloromethanes   | 0.003                         | 3.4                       | 13.3   | 4.5   | 0.005                           | 3.8                         | 12.9  | 4.6  |
| Bromoform   | <0.001                        | <0.5                      | <0.5   | 0.7   | 0.001                           | 0.5                         | <0.5  | 1  |
| Chloroform  | 0.087                         | 78.6                      | 34.3   | 19.2  | 0.025                           | 27.9                        | 30.1  | 11.5   |
| Dibromochloromethane  | <0.001                        | <0.5                      | 3.6  | 2.5   | 0.003                           | 1.7                         | 3.9   | 3.5  |
| Toluene-d8 (%)  | 100                           | 101                       | 108  | 107   | 97                              | 99                          | 115   | 111  |
| Bromoflurobenzene (%)   | 100                           | 102                       | 104  | 104   | 99                              | 100                         | 99  | 106  |
| Monochloroacetic Acid   | -                             | -                         | <2.0   | <2.0  | -                               | -                           | <2.0  | <2.0   |
| Monobromoacetic Acid  | -                             | -                         | <2.0   | <2.0  | -                               | -                           | <2.0  | <2.0   |
| Dichloroacetic Acid   | ] -                           | -                         | 7.6  | 7.4   | -                               | -                           | 7.7   | 4.5  |
| Trichloroacetic Acid  | -                             | -                         | 5  | 5.2   | -                               | -                           | 5.4   | 3.1  |
| Bromochloroacetic Acid  | -                             | -                         | 2.8  | <2.0  | -                               | -                           | 2.9   | <2.0   |
| Dibromoacetic Acid  | -                             | -                         | <2.0   | <2.0  | -                               | -                           | <2.0  | <2.0   |
| Total Haloacetic Acids HAA6   | -                             | -                         | 15.3   | 12.6  | -                               | -                           | 16  | 17.5   |
| 2,3-Dibromopropionic Acid (%)   | -                             | -                         | 86   | 96  | -                               | -                           | 87  | 94   |
| 2023  |                               | Ermi                      | neskin   |   |                                 | Public                      | Works   |  |
|   | February                      | May                       | August   | November  | February                        | May                         | August  | November   |
| Total THM   | 0.03                          | 31.3                      | 39.2   | 8   | 0.071                           | 67.8                        | 71.5  | 17   |
| Bromodichloromethanes   | 0.003                         | •                         |  |   |                                 |                             |   |  |
|   | 0.005                         | 3                         | 10.4   | 1.9   | 0.002                           | 2.1                         | 15.5  | 4  |
| Bromoform   | 0.003                         | 3<br>0.5                  | 10.4<br><0.5   | 1.9<br>1  | 0.002<br><0.001                 | 2.1<br><0.5                 | 15.5<br><0.5  | 4<br>0.6   |
| Bromoform<br>Chloroform   | 4                             |                           |  |   |                                 |                             |   | -  |
|   | 0.001                         | 0.5                       | <0.5   | 1   | <0.001                          | <0.5                        | <0.5  | 0.6  |
| Chloroform  | 0.001<br>0.023                | 0.5<br>26.3               | <0.5<br>25.8   | 1<br>2.8  | <0.001<br>0.069                 | <0.5<br>65.7                | <0.5<br>53.4  | 0.6<br>23.2  |
| Chloroform<br>Dibromochloromethane  | 0.001<br>0.023<br>0.003       | 0.5<br>26.3<br>1.5        | <0.5<br>25.8<br>3.1  | 1<br>2.8<br>2.3   | <0.001<br>0.069<br><0.001       | <0.5<br>65.7<br><0.5        | <0.5<br>53.4<br>2.6   | 0.6<br>23.2<br>1.9   |
| Chloroform<br>Dibromochloromethane<br>Toluene-d8 (%)  | 0.001<br>0.023<br>0.003<br>99 | 0.5<br>26.3<br>1.5<br>103 | <0.5<br>25.8<br>3.1<br>111   | 1<br>2.8<br>2.3<br>107  | <0.001<br>0.069<br><0.001<br>99 | <0.5<br>65.7<br><0.5<br>102 | <0.5<br>53.4<br>2.6<br>114  | 0.6<br>23.2<br>1.9<br>110  |
| Chloroform<br>Dibromochloromethane<br>Toluene-d8 (%)<br>Bromoflurobenzene (%)   | 0.001<br>0.023<br>0.003<br>99 | 0.5<br>26.3<br>1.5<br>103 | <0.5<br>25.8<br>3.1<br>111<br>106                                      | 1<br>2.8<br>2.3<br>107<br>105   | <0.001<br>0.069<br><0.001<br>99 | <0.5<br>65.7<br><0.5<br>102 | <0.5<br>53.4<br>2.6<br>114<br>106                                       | 0.6<br>23.2<br>1.9<br>110<br>105                                       |
| Chloroform<br>Dibromochloromethane<br>Toluene-d8 (%)<br>Bromoflurobenzene (%)<br>Monochloroacetic Acid  | 0.001<br>0.023<br>0.003<br>99 | 0.5<br>26.3<br>1.5<br>103 | <0.5<br>25.8<br>3.1<br>111<br>106<br><2.0                              | 1<br>2.8<br>2.3<br>107<br>105<br><2.0   | <0.001<br>0.069<br><0.001<br>99 | <0.5<br>65.7<br><0.5<br>102 | <0.5<br>53.4<br>2.6<br>114<br>106<br><2.0                               | 0.6<br>23.2<br>1.9<br>110<br>105<br><2.0                               |
| Chloroform<br>Dibromochloromethane<br>Toluene-d8 (%)<br>Bromoflurobenzene (%)<br>Monochloroacetic Acid<br>Monobromoacetic Acid  | 0.001<br>0.023<br>0.003<br>99 | 0.5<br>26.3<br>1.5<br>103 | <0.5<br>25.8<br>3.1<br>111<br>106<br><2.0<br><2.0                      | 1<br>2.8<br>2.3<br>107<br>105<br><2.0<br><2.0                                 | <0.001<br>0.069<br><0.001<br>99 | <0.5<br>65.7<br><0.5<br>102 | <0.5<br>53.4<br>2.6<br>114<br>106<br><2.0<br><2.0                       | 0.6<br>23.2<br>1.9<br>110<br>105<br><2.0<br><2.0                       |
| Chloroform<br>Dibromochloromethane<br>Toluene-d8 (%)<br>Bromoflurobenzene (%)<br>Monochloroacetic Acid<br>Monobromoacetic Acid<br>Dichloroacetic Acid   | 0.001<br>0.023<br>0.003<br>99 | 0.5<br>26.3<br>1.5<br>103 | <0.5<br>25.8<br>3.1<br>111<br>106<br><2.0<br><2.0<br>6.5               | 1<br>2.8<br>2.3<br>107<br>105<br><2.0<br><2.0<br><2.0                         | <0.001<br>0.069<br><0.001<br>99 | <0.5<br>65.7<br><0.5<br>102 | <0.5<br>53.4<br>2.6<br>114<br>106<br><2.0<br><2.0<br>12.3               | 0.6<br>23.2<br>1.9<br>110<br>105<br><2.0<br><2.0<br>9.7                |
| Chloroform<br>Dibromochloromethane<br>Toluene-d8 (%)<br>Bromoflurobenzene (%)<br>Monochloroacetic Acid<br>Monobromoacetic Acid<br>Dichloroacetic Acid<br>Trichloroacetic Acid                           | 0.001<br>0.023<br>0.003<br>99 | 0.5<br>26.3<br>1.5<br>103 | <0.5<br>25.8<br>3.1<br>111<br>106<br><2.0<br><2.0<br>6.5<br>4.2        | 1<br>2.8<br>2.3<br>107<br>105<br><2.0<br><2.0<br><2.0<br><2.0                 | <0.001<br>0.069<br><0.001<br>99 | <0.5<br>65.7<br><0.5<br>102 | <0.5<br>53.4<br>2.6<br>114<br>106<br><2.0<br><2.0<br>12.3<br>5.5        | 0.6<br>23.2<br>1.9<br>110<br>105<br><2.0<br><2.0<br>9.7<br>7.3         |
| Chloroform<br>Dibromochloromethane<br>Toluene-d8 (%)<br>Bromoflurobenzene (%)<br>Monochloroacetic Acid<br>Monobromoacetic Acid<br>Dichloroacetic Acid<br>Trichloroacetic Acid<br>Bromochloroacetic Acid | 0.001<br>0.023<br>0.003<br>99 | 0.5<br>26.3<br>1.5<br>103 | <0.5<br>25.8<br>3.1<br>111<br>106<br><2.0<br><2.0<br>6.5<br>4.2<br>2.4 | 1<br>2.8<br>2.3<br>107<br>105<br><2.0<br><2.0<br><2.0<br><2.0<br><2.0<br><2.0 | <0.001<br>0.069<br><0.001<br>99 | <0.5<br>65.7<br><0.5<br>102 | <0.5<br>53.4<br>2.6<br>114<br>106<br><2.0<br><2.0<br>12.3<br>5.5<br>2.9 | 0.6<br>23.2<br>1.9<br>110<br>105<br><2.0<br><2.0<br>9.7<br>7.3<br><2.0 |

# Appendix D.2 - WTP Trihalomethanes (THMs) & Haloacetic Acid (HAA)

| 2023                          | V        | Vater Trea | tment Plant | :        |
|-------------------------------|----------|------------|-------------|----------|
|                               | February | May        | August      | November |
| Total THM                     | 0.035    | 22.2       | 24.6        | 24.1     |
| Bromodichloromethanes         | 0.001    | 0.9        | 6.3         | 1.6      |
| Bromoform                     | <0.001   | <0.5       | <0.5        | <0.5     |
| Chloroform                    | 0.034    | 21.3       | 17.3        | 22.5     |
| Dibromochloromethane          | <0.001   | <0.5       | 1           | <0.5     |
| Toluene-d8 (%)                | 97       | 100        | 117         | 104      |
| Bromoflurobenzene (%)         | 101      | 104        | 100         | 102      |
| Monochloroacetic Acid         | -        | -          | <2.0        | <2.0     |
| Monobromoacetic Acid          | -        | -          | <2.0        | <2.0     |
| Dichloroacetic Acid           | -        | -          | 4.7         | 8.2      |
| Trichloroacetic Acid          | -        | -          | 2.4         | 5.4      |
| Bromochloroacetic Acid        | -        | -          | <2.0        | <2.0     |
| Dibromoacetic Acid            | -        | -          | <2.0        | <2.0     |
| Total Haloacetic Acids HAA6   | -        | -          | 7.1         | 13.6     |
| 2,3-Dibromopropionic Acid (%) | -        | -          | 82          | 97       |

All THM and HAA results are within the maximum acceptable concentration (MAC) of 0.1 mg/L for THMs and 0.08 mg/L for HAAs set by the Canadian Drinking Water Quality Guidelines.

## Appendix E - Full Spectrum Report

| element<br>Report Transmission Cover Page |   | Surrey,                      | t<br>9575-55 A.Ave.<br>British Columbia<br>8, Canadia | T: +1 (604) 514-3322<br>F: +1 (604) 514-3323<br>E: Info.vancouver@element.com<br>W: www.element.com |  |              |
|---|---|------------------------------|---|---|--|--------------|
| Bill To:<br>Attn:<br>Sampled By:          | Smission Cover Pa<br>City of Parksville<br>1116 Herring Gull Way<br>Parksville, BC, Canada<br>V9P 1R2<br>Accounts Payable<br>Barb Silenske<br>City of Praksvile | Project ID:<br>Project Name: | S22-5095  |   | Lot ID:<br>Control Number:<br>Date Received:<br>Date Reported:<br>Report Number: | Jul 18, 2023 |
| Contact                                   | Company   |                              | Addres  | 55  |  |              |
| Accounts Payal                            | ble City of Park  | sville                       | Parksv<br>Phone:                                      | erring Gull Way<br>ille, BC V9P 1R2<br>(250) 951-2489<br>ap@parksville.ca                           | Fax:   |              |
| Delivery                                  |   | Format                       |   | Deliverables  |  | _            |
| Email                                     |   | PDF                          |   | Invoice   |  |              |
| Barbara Sileniel                          | ks City of Park   | sville                       | Parksv  | erring Gull Way<br>ille, BC V9P 1R2<br>(250) 951-2489<br>bsilenieks@parks                           | Fax:   |              |
| Delivery                                  |   | Format                       |   | Deliverables  | 0  |              |
| Email                                     |   | PDF                          |   | COA   |  |              |
| Email - Merge                             |   | PDF                          |   | COC / Test  |  |              |
| Email - Merge                             |   | Standard Crosstab Without    | Taba  | Test Report   |  | 1            |

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- Jul 12, 2023 - Upon receipt, sample had exceeded recommended temperature for bacterial analysis.

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Analytical Report

Element #104, 19575-55 A Ave. Surrey, British Columbia V38 8P8, Canada

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| Bill To: City of Parksville<br>1116 Herring Gull Way<br>Parksville, BC, Canada<br>Vop 182 |   | Project ID:<br>Project Name:<br>Project Location:<br>LSD: |                          | Control Nur<br>Date Rece          | eived: Jul 12, 2023                  |                   |
|---|---|---|--------------------------|-----------------------------------|--------------------------------------|-------------------|
| Sampled By:   | V9P 1R2<br>Accounts Payable<br>Barb Silenske<br>City of Praksvile |   | 22-5095                  |                                   | orted: Jul 18, 2023<br>mber: 2892868 |                   |
|   |   | Reference Number  | 1664537-1                | 1664537-2                         | 1664537-3                            |                   |
|   |   | Sample Date   | Jul 11, 2023             | Jul 11, 2023                      | Jul 11, 2023                         |                   |
|   |   | Sample Time   | 09:15                    | 08:55                             | 09:35                                |                   |
|   |   | Sample Location   |                          |                                   |                                      |                   |
|   |   | Sample Description  | Railway#2 / 12.7 °C      | Springwood #1 / 12.7<br>°C        | WTP Fine Shed /<br>12.7 °C           |                   |
|   |   | Matrix  | Water                    | Water                             | Water                                |                   |
| Analyte   |   | Units   | Results                  | Results                           | Results                              | Nominal Detection |
| norganic Nonm   | etallic Parameters  |   |                          |                                   |                                      |                   |
| Cyanide   | Total   | mg/L  | <0.002                   | < 0.002                           | <0.002                               | 0.002             |
| Metals Total  |   |   |                          |                                   |                                      |                   |
| Calcium   | Total   | mg/L  | 41                       | 23                                | 13                                   | 0.01              |
| Magnesium   | Total   | mg/L  | 21                       | 11                                | 1.5                                  | 0.02              |
| Potassium   | Total   | mg/L  | 0.96                     | 0.46                              | 0.19                                 | 0.04              |
| Silicon   | Total   | mg/L  | 12                       | 12                                | 2.6                                  | 0.005             |
| Sodium  | Total   | mg/L  | 12                       | 7.4                               | 15                                   | 0.1               |
| Digestion   | Preparation   |   | total Hg                 | Field Pres, digest as<br>total Hg | total Hg                             |                   |
| Mercury   | Total   | mg/L  | <0.00001                 | <0.00001                          | <0.00001                             | 0.00001           |
| Microbiological   | •   | Test MDN/(00 ml   | <1.0                     | <1.0                              | ~1.0                                 |                   |
| Total Coliforms<br>Escherichia coli   | Enzyme Substra  |   | <1.0<br><1.0             | <1.0<br><1.0                      | <1.0<br><1.0                         | 1.0<br>1.0        |
|   |   | te Test MPN/100 mL  | \$1.0                    | \$1.0                             | \$1.0                                | 1.0               |
| Colour  | gregate Properties<br>True  | Colour units  | <5                       | <5                                | <5                                   | 5                 |
| Turbidity   | nue   | NTU   | <0.10                    | <0.10                             | <0.10                                | 0.1               |
| Routine Water   |   | NI U  | -0.10                    | -0.10                             | -0.10                                | 0.1               |
| Digestion   | Dissolved   |   | Lab filtered & preserved | Lab filtered & preserved          | Lab filtered &<br>preserved          |                   |
| pH - Holding Tin  | ne  |   | Exceeded                 | Exceeded                          | Exceeded                             |                   |
| pН  | at 25 °C  |   | 7.50                     | 7.40                              | 8.10                                 | 0.01              |
| Electrical Condu  | ictivity  | μS/cm at 25<br>°C   | 428                      | 246                               | 143                                  | 1                 |
| T-Alkalinity  | as CaCO3  | mg/L  | 137                      | 88                                | 40                                   | 5                 |
| Chloride  | Dissolved   | mg/L  | 41.3                     | 15.5                              | 16.2                                 | 0.05              |
| Fluoride  | Dissolved   | mg/L  | 0.03                     | 0.05                              | 0.02                                 | 0.01              |
| Nitrate - N   | Dissolved   | mg/L  | 1.15                     | 1.56                              | 0.02                                 | 0.01              |
| Nitrite - N   | Dissolved   | mg/L  | <0.01                    | <0.01                             | <0.01                                | 0.01              |
| Sulfate (SO4)   | Dissolved   | mg/L  | 5.5                      | 4.1                               | 1.8                                  | 0.1               |
| Hardness  | as CaCO3 (diss  | olved) mg/L   | 174                      | 96                                | 29                                   | 5                 |
| Total Dissolved   | Solids Calculated   | mg/L  | 236                      | 150                               | 71                                   | 1                 |
| Langelier Index   |   |   | -0.2                     | -0.7                              | -0.6                                 |                   |
| Frace Metals To   |   | -   | 0.000                    | 0.000                             | 0.040                                | 0.004             |
| Aluminum  | Total   | mg/L  | 0.003                    | 0.009                             | 0.010                                | 0.001             |
| Antimony  | Total   | mg/L  | 0.00004                  | 0.00003                           | 0.00004                              | 0.00002           |
| Arsenic   | Total   | mg/L  | 0.0003                   | 0.0002                            | 0.0002                               | 0.0001            |
| Barium  | Total<br>Total  | mg/L<br>mg/L  | 0.082                    | 0.074                             | 0.067                                | 0.0001            |
| Boron   |   |   |                          |                                   |                                      |                   |



Applytical Deport

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| Attn:<br>Sampled By: | City of Parksville<br>1116 Herring Gull Way<br>Parksville, BC, Canada<br>V9P 1R2<br>Accounts Payable<br>Barb Silenske<br>City of Praksvile | Project ID:<br>Project Name:<br>Project Location:<br>LSD:<br>P.O.: Si<br>Proj. Acct. code: | 22-5095                            | Control Nur<br>Date Rece<br>Date Repo | ot ID: <b>1664537</b><br>mber:<br>ived: Jul 12, 2023<br>orted: Jul 18, 2023<br>mber: 2892868 |
|----------------------|--|--|------------------------------------|---------------------------------------|--|
|                      |  | Reference Number<br>Sample Date<br>Sample Time   | 1664537-1<br>Jul 11, 2023<br>09:15 | 1664537-2<br>Jul 11, 2023<br>08:55    | 1664537-3<br>Jul 11, 2023<br>09:35   |

Sample Location Sample Description Railway#2 / 12.7 °C Springwood #1 / 12.7 WTP Fine Shed / °C 12.7 °C Water Water Water Matrix Nominal Detection Analyte Units Results Results Results Limit Trace Metals Total - Continued Chromium Total mg/L 0.00072 0.00033 0.00014 0.00005 0.0012 0.0007 0.0006 0.0002 Copper Total mg/L Iron Total mg/L 0.015 0.019 0.011 0.002 0.00039 Lead Total mg/L 0.00006 0.00001 0.00001 0.006 Manganese 0.007 0.003 0.001 Total mg/L Selenium Total mg/L < 0.0002 < 0.0002 < 0.0002 0.0002 0.13 0.071 0.050 0.0001 Strontium Total mg/L 0.00034 0.00006 Uranium Total mg/L < 0.00001 0.00001 Zinc Total mg/L 0.17 0.19 0.14 0.0005

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|----------------------------|------------------------|---------------------------------------|--|-----------------------------|-------------|---------------|
| Analytical Rep             | port                   |                                       |  |                             |             |               |
|                            | City of Parksville     | Project ID:                           |  | Let ID.                     | 1664537     |               |
|                            | 1116 Herring Gull Way  | Project Name:                         |  | Control Number:             | 1004007     |               |
|                            | Parksville, BC, Canada | Project Location:                     |  | Date Received:              | I-1 12 2022 |               |
|                            | /9P 1R2                | LSD:                                  |  | Date Reported:              |             |               |
| Attn: A                    | Accounts Payable       | P.O.: S                               | 22-5095  | Report Number:              |             |               |
| Sampled By: E              | Barb Silenske          | Proj. Acct. code:                     |  |                             |             |               |
| Company: C                 | City of Praksvile      |                                       |  |                             |             |               |
|                            |                        | Reference Number                      | 1664537-4  | 1664537-5                   |             |               |
|                            |                        | Sample Date                           | Jul 11, 2023   | Jul 11, 2023                |             |               |
|                            |                        | Sample Time                           | 10:10  | 10:30                       |             |               |
|                            |                        | Sample Location<br>Sample Description | River / 12.7 °C  | Work Yard / 12.7 °C         |             |               |
|                            |                        |                                       |  |                             |             |               |
| Analutz                    |                        | Matrix                                | Water  | Water                       | Desults     | Nominal Detec |
| Analyte<br>Inorganic Nonme | tallic Parameters      | Units                                 | Results  | Results                     | Results     | Limit         |
| Cyanide                    | Total                  | mg/L                                  | < 0.002  | <0.002                      |             | 0.002         |
| Metals Total               | 10100                  | ingr-                                 | -0.002   | -0.032                      |             | 3.002         |
| Calcium                    | Total                  | mg/L                                  | 12   | 12                          |             | 0.01          |
| Magnesium                  | Total                  | mg/L                                  | 1.5  | 1.4                         |             | 0.02          |
| Potassium                  | Total                  | mg/L                                  | 0.14   | 0.17                        |             | 0.04          |
| Silicon                    | Total                  | mg/L                                  | 2.6  | 2.5                         |             | 0.005         |
| Sodium                     | Total                  | mg/L                                  | 6.1  | 15                          |             | 0.1           |
| Digestion                  | Preparation            |                                       |  | Field Pres, digest as       |             |               |
|                            |                        |                                       | total Hg   | total Hg                    |             |               |
| Mercury                    | Total                  | mg/L                                  | <0.00001   | < 0.00001                   |             | 0.00001       |
| Microbiological A          | nalysis                |                                       |  |                             |             |               |
| Total Coliforms            | Enzyme Substrate T     |                                       | 960.6  | <1.0                        |             | 1.0           |
| Escherichia coli           | Enzyme Substrate T     | est MPN/100 mL                        | 45.5   | <1.0                        |             | 1.0           |
|                            | regate Properties      |                                       | -  |                             |             | -             |
| Colour                     | True                   | Colour units                          | <5   | <5                          |             | 5             |
| Turbidity                  |                        | NTU                                   | 0.40   | <0.10                       |             | 0.1           |
| Routine Water              | Disasterat             |                                       | Lab Shared B   | Lab Chanad A                |             |               |
| Digestion                  | Dissolved              |                                       | Lab filtered &<br>preserved  | Lab filtered &<br>preserved |             |               |
| pH - Holding Time          | 2                      |                                       | Exceeded   | Exceeded                    |             |               |
| pH                         | at 25 °C               |                                       | 7.32   | 8.10                        |             | 0.01          |
| Electrical Conduc          | tivity                 | µS/cm at 25<br>°C                     | 108  | 142                         |             | 1             |
| T-Alkalinity               | as CaCO3               | mg/L                                  | 26   | 41                          |             | 5             |
| Chloride                   | Dissolved              | mg/L                                  | 14.3   | 16.2                        |             | 0.05          |
| Fluoride                   | Dissolved              | mg/L                                  | 0.02   | 0.02                        |             | 0.01          |
| Nitrate - N                | Dissolved              | mg/L                                  | 0.02   | 0.02                        |             | 0.01          |
| Nitrite - N                | Dissolved              | mg/L                                  | <0.01  | <0.01                       |             | 0.01          |
| Sulfate (SO4)              | Dissolved              | mg/L                                  | 1.7  | 1.7                         |             | 0.1           |
| Hardness                   | as CaCO3 (dissolve     | d) mg/L                               | 35   | 33                          |             | 5             |
| Total Dissolved S          | olids Calculated       | mg/L                                  | 58   | 75                          |             | 1             |
| Langelier Index            |                        |                                       | -1.5   | -0.6                        |             |               |
| Trace Metals Tota          |                        |                                       |  |                             |             |               |
| Aluminum                   | Total                  | mg/L                                  | 0.018  | 0.013                       |             | 0.001         |
| Antimony                   | Total                  | mg/L                                  | 0.00003  | 0.00003                     |             | 0.00002       |
| Arsenic                    | Total                  | mg/L                                  | 0.0002   | 0.0002                      |             | 0.0001        |
| Barium                     | Total                  | mg/L                                  | 0.057  | 0.055                       |             | 0.0001        |
| Boron                      | Total                  | mg/L                                  | 0.017  | 0.017                       |             | 0.002         |
| Cadmium                    | Total                  | mg/L                                  | < 0.00001  | <0.00001                    |             | 0.00001       |
| Chromium                   | Total                  | mg/L                                  | 0.00015  | 0.00011                     |             | 0.00005       |

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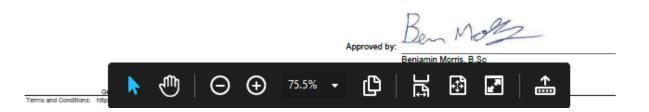
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| Attn:<br>Sampled By: | City of Parksville<br>1116 Herring Gull Way<br>Parksville, BC, Canada<br>V9P 1R2<br>Accounts Payable<br>Barb Silenske<br>City of Praksvile | Project ID:<br>Project Name:<br>Project Location:<br>LSD:<br>P.O.: S2<br>Proj. Acct. code: | 22-5095         | Lot ID:<br>Control Number:<br>Date Received:<br>Date Reported:<br>Report Number: | Jul 18, 2023 |                            |
|----------------------|--|--|-----------------|--|--------------|----------------------------|
|                      |  | Reference Number   | 1664537-4       | 1664537-5  |              |                            |
|                      |  | Sample Date  | Jul 11, 2023    | Jul 11, 2023   |              |                            |
|                      |  | Sample Time  | 10:10           | 10:30  |              |                            |
|                      |  | Sample Location  |                 |  |              |                            |
|                      |  | Sample Description   | River / 12.7 °C | Work Yard / 12.7 °C  |              |                            |
|                      |  | Matrix   | Water           | Water  |              |                            |
| Analyte              |  | Units  | Results         | Results  | Results      | Nominal Detection<br>Limit |
| Trace Metals To      | otal - Continued   |  |                 |  |              |                            |
| Copper               | Total  | mg/L   | 0.0007          | 0.0031   |              | 0.0002                     |
| Iron                 | Total  | mg/L   | 0.091           | 0.009  |              | 0.002                      |
| Lead                 | Total  | mg/L   | 0.00002         | 0.00023  |              | 0.00001                    |
| Manganese            | Total  | mg/L   | 0.007           | 0.002  |              | 0.001                      |
| Selenium             | Total  | mg/L   | < 0.0002        | <0.0002  |              | 0.0002                     |
| Strontium            | Total  | mg/L   | 0.051           | 0.050  |              | 0.0001                     |
| Uranium              | Total  | mg/L   | < 0.00001       | < 0.00001  |              | 0.00001                    |
| Zinc                 | Total  | mg/L   | 0.15            | 0.15   |              | 0.0005                     |





1116 Herring Gull Way

Parksville, BC, Canada

Element #104, 19575-55 A Ave. Surrey, British Columbia V3S 8P8, Canada Page 5 of 5 T: +1 (604) 514-3323 F: +1 (604) 514-3323 E: Info.vancouver@element.com W: www.element.com

### Lot ID: 1664537

Control Number: Date Received: Jul 12, 2023 Date Reported: Jul 18, 2023 Report Number: 2892868

#### Sampled By: Barb Silenske Company: City of Praksvile

Methodology and Notes

Bill To: City of Parksville

V9P 1R2

Attn: Accounts Payable

| Method of Analysis                             |           |  |                          |                                  |
|--|-----------|--|--------------------------|----------------------------------|
| Method Name                                    | Reference | Method   | Date Analysis<br>Started | Location                         |
| Alk, pH, EC, Turb in water (BC)                | APHA      | * Alkalinity - Titration Method, 2320 B  | Jul 12, 2023             | Element Vancouver                |
| Alk, pH, EC, Turb in water (BC)                | APHA      | * Conductivity, 2510 B   | Jul 12, 2023             | Element Vancouver                |
| Alk, pH, EC, Turb in water (BC)                | APHA      | * pH - Electrometric Method, 4500-H+ B   | Jul 12, 2023             | Element Vancouver                |
| Anions by IEC in water (VAN)                   | APHA      | <ul> <li>Ion Chromatography with Chemical<br/>Suppression of Eluent Cond., 4110 B</li> </ul>   | Jul 12, 2023             | Element Vancouver                |
| Cyanide (Total) in water                       | US EPA    | * US EPA method, 335.3   | Jul 18, 2023             | Element Edmonton - Roper<br>Road |
| Mercury Low Level (Total) in water<br>(VAN)    | EPA       | <ul> <li>Mercury in Water by Cold Vapor Atomic<br/>Fluorescence Spectrometry, 245.7</li> </ul> | Jul 14, 2023             | Element Vancouver                |
| Metals SemiTrace (Dissolved) in water<br>(VAN) | US EPA    | <ul> <li>Metals &amp; Trace Elements by ICP-AES,<br/>6010C</li> </ul>                          | Jul 12, 2023             | Element Vancouver                |
| Metals SemiTrace (Total) in Water<br>(VAN)     | US EPA    | <ul> <li>Metals &amp; Trace Elements by ICP-AES,<br/>6010C</li> </ul>                          | Jul 13, 2023             | Element Vancouver                |
| Total and E-Coli - Colilert - DW (VAN)         | APHA      | Enzyme Substrate Test, APHA 9223 B   | Jul 12, 2023             | Element Vancouver                |
| Trace Metals (Total) in Water (VAN)            | US EPA    | <ul> <li>Determination of Trace Elements in<br/>Waters and Wastes by ICP-MS, 200.8</li> </ul>  | Jul 13, 2023             | Element Vancouver                |
| True Color in water (VAN)                      | APHA      | <ul> <li>Spectrophotometric - Single Wavelength<br/>Method, 2120 C</li> </ul>                  | Jul 12, 2023             | Element Vancouver                |
| Turbidity - Water (VAN)                        | APHA      | * Turbidity - Nephelometric Method, 2130 B   | Jul 12, 2023             | Element Vancouver                |
|  |           | * Reference Method Modified  |                          |                                  |
| References                                     |           |  |                          |                                  |

S22-5095

#### References

| APHA   | Standard Methods for the Examination of Water and Wastewater |
|--------|--|
| EPA    | Environmental Protection Agency Test Methods - US            |
| US EPA | US Environmental Protection Agency Test Methods              |

#### Comments:

- Jul 12, 2023 - Upon receipt, sample had exceeded recommended temperature for bacterial analysis.

Project ID:

LSD:

P.O.:

Project Name:

Project Location:

Proj. Acct. code:

| <b>e</b>                             | element   | 6                                  | Element<br>#104, 1957-55 A Ave.<br>Surrey, Britsh Columbia<br>V36 8P8, Canada | T: +1 (604) 514-3322<br>F: +1 (604) 514-3323<br>E: Info.vancouven@eiem<br>W: www.eiement.com | rent.com                |
|--------------------------------------|---|------------------------------------|---|--|-------------------------|
| Report Trans                         | mission Cover Page  |                                    |   |  |                         |
| Bill To:                             | City of Parksville<br>1116 Herring Gull Way<br>Parksville, BC, Canada | Project Location:                  | Full Spectrum   | Lot ID:<br>Control Number:<br>Date Received:   |                         |
|                                      | V9P 1R2<br>Accounts Payable<br>Barb Silenieks                         | LSD:<br>P.O.:<br>Proj. Acct. code: |   | Date Reported<br>Report Number   | Nov 23, 2023<br>2944821 |
| Company:                             | City of Parksville  | 400000                             |   |  |                         |
| Contact                              | Company   |                                    | Address   |  |                         |
| Accounts Paya                        | ole City of Parksville  |                                    | 1116 Herring Gull Wa  |  |                         |
|                                      |   |                                    | Parksville, BC V9P 1F   | 1  |                         |
|                                      |   |                                    | Phone: (250) 951-24<br>Email: ap@parksvil                                     |  |                         |
| Delivery                             | Form  | at                                 | Delivera  |  | 1                       |
| Email                                | PDF   | -                                  | Invoice   |  |                         |
|                                      | ks City of Parksville   |                                    | 1116 Herring Gull Wa  | y  | 1                       |
| Barbara Silenie                      | and only or runnarine   |                                    | Parksville, BC V9P 1F   | 10 M  |                         |
| Barbara Silenie                      |   |                                    |   |  |                         |
| Barbara Silenie                      |   |                                    | Phone: (250) 951-24   |  |                         |
|                                      | ,   |                                    | Email: bsilenieks@p   | parksville.ca  |                         |
| Delivery                             | Form  | at                                 | Email: bsilenieks@g   | parksville.ca  |                         |
| Barbara Silenie<br>Delivery<br>Email | <u>Form</u><br>PDF  | at                                 | Email: bsilenieks@y<br>Delivera<br>COA  | parksville.ca<br>ables   |                         |
| Delivery                             | Form  | at                                 | Email: bsilenieks@y<br>Delivera<br>COA  | parksville.ca  |                         |

Notes To Clients:

Nov 20, 2023 - Sample 1695092-1; 8988877: Reduction of analytical volume was necessary for chloride analysis to bring results within the analytical range for sample 1695092-1. Detection limits are adjusted accordingly.

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| <b>e</b>                           | elemen   | ıt  | Element<br>#104, 19575-55<br>Surrey, British C<br>V3S 8P8, Canad | olumbia E: Info.van  | ) 514-3322 -<br>) 514-3323<br>iccouver@element.com | e 1 of 17              |  |  |
|------------------------------------|--|---|--|--|--|------------------------|--|--|
| Analytical Re                      | eport  |   |  |  |  |                        |  |  |
| Attn:<br>Sampled By:               | City of Parksville<br>1116 Herring Gull Way<br>Parksville, BC, Canada<br>V9P 1R2<br>Accounts Payable<br>Barb Silenieks<br>City of Parksville | Project ID:<br>Project Name:<br>Project Location:<br>LSD:<br>P.O.:<br>Proj. Acct. code: | Full Spectrum  | Lot ID: 1695092<br>Control Number:<br>Date Received: Nov 17, 2023<br>Date Reported: Nov 23, 2023<br>Report Number: 2944821 |  |                        |  |  |
|                                    |  | Reference Number<br>Sample Date<br>Sample Time<br>Sample Location                       | 1695092-1<br>November 15,<br>10:25                               | 2023   |  |                        |  |  |
|                                    |  | Sample Description<br>Sample Matrix   | Railway # 1 / 1<br>Water   |  | Cuidalian  | Cuidalian              |  |  |
| Analyte                            |  | Units   | Result   | Nominal Detection<br>Limit   | Guideline<br>Limit                                 | Guideline<br>Comments  |  |  |
| -                                  | netallic Parameters  |   |  |  |  |                        |  |  |
| Cyanide                            | Total  | mg/L  | <0.002   | 0.002  | 0.2  | Below MAC              |  |  |
| Metals Total<br>Calcium            | Total  |   | 34   | 0.01   |  |                        |  |  |
| Magnesium                          | Total  | mg/L<br>mg/L  | 34<br>17   | 0.02   |  |                        |  |  |
| Potassium                          | Total  | mg/L  | 0.93   | 0.04   |  |                        |  |  |
| Silicon                            | Total  | mg/L  | 11   | 0.005  |  |                        |  |  |
| Sodium                             | Total  | mg/L  | 8.2  | 0.1  | 200  | Below AO               |  |  |
| Digestion                          | Preparation  |   | Field Pres, digest<br>as total Hg                                |  |  |                        |  |  |
| Mercury                            | Total  | mg/L  | <0.00001   | 0.00001  | 0.001  | Below MAC              |  |  |
|                                    | ggregate Properties  |   |  |  |  |                        |  |  |
| Colour                             | True   | Colour units  | <5   | 5  |  |                        |  |  |
| Turbidity<br>Routine Water         |  | NTU   | 0.12   | 0.1  | 0.1/0.3/1.0 OG                                     |                        |  |  |
| Digestion                          | Dissolved  |   | Lab filtered &   |  |  |                        |  |  |
| pH - Holding Tin                   |  |   | preserved<br>Exceeded  |  |  |                        |  |  |
| pH                                 | at 25 °C   |   | 7.61   | 0.01   | 7.0-10.5   | Within Range           |  |  |
| Electrical Condu                   | uctivity   | µS/cm at 25 °C  | 353  | 1  |  |                        |  |  |
| T-Alkalinity                       | as CaCO3   | mg/L  | 121  | 5  |  |                        |  |  |
| Chloride                           | Dissolved  | mg/L  | 32.0   | 0.05   | 250  | Below AO               |  |  |
| Fluoride                           | Dissolved  | mg/L  | 0.03   | 0.01   | 1.5  | Below MAC              |  |  |
| Nitrate - N<br>Nitrite - N         | Dissolved<br>Dissolved   | mg/L  | 1.36<br><0.01  | 0.01<br>0.01   | 10<br>1  | Below MAC<br>Below MAC |  |  |
| Sulfate (SO4)                      | Dissolved  | mg/L<br>mg/L  | 7.4  | 0.01   | 500  | Below MAC              |  |  |
| Hardness                           | as CaCO3<br>(dissolved)  | mg/L  | 161  | 5  |  | 2000 100               |  |  |
| Total Dissolved                    |  | mg/L  | 211  | 1  | 500  | Below AO               |  |  |
| Langelier Index<br>Trace Metals To | otal   | -   | -0.2   |  |  |                        |  |  |
| Aluminum                           | Total  | mg/L  | 0.005  | 0.001  | 0.1 OG; 2.9 MAC                                    | Below OG               |  |  |
| Antimony                           | Total  | mg/L  | 0.00002  | 0.00002  | 0.006  | Below MAC              |  |  |
| Arsenic                            | Total  | mg/L  | 0.0004   | 0.0001   | 0.010  | Below MAC              |  |  |
| Barium                             | Total  | mg/L  | 0.018  | 0.0001   | 2.0  | Below MAC              |  |  |
| Boron                              | Total  | mg/L  | 0.014  | 0.002  | 5  | Below MAC              |  |  |
| Cadmium<br>Chromium                | Total<br>Total   | mg/L  | <0.00001<br>0.0011   | 0.00001<br>0.00005   | 0.007  | Below MAC<br>Below MAC |  |  |
| Copper                             | Total  | mg/L<br>mg/L  | 0.0011   | 0.0005   | 1 AO: 2 MAC  | Below MAC<br>Below AO  |  |  |
| Iron                               |  |   | 0.0010   |  | LOX. 6 100V  | w AO                   |  |  |
|                                    |  | $\Theta \oplus \Theta$  | 75.5% 🚽 r[   | <u> </u> א   א   | ÷ 🖌  |                        |  |  |

| <b>e</b>        | elemen  | t   | Element<br>#104, 19575-55<br>Surrey, British (<br>V3S 8P8, Cana | A Ave. F: +1 (6<br>columbia E: info. | 504) 514-3322<br>504) 514-3323<br>vancouven@eleme<br>w.element.com | Page 2 | 2 of 17               |
|-----------------|---|---|---|--------------------------------------|--|--------|-----------------------|
| Analytical Re   | eport   |   |   |                                      |  |        |                       |
| -               | City of Parksville<br>1116 Herring Gull Way<br>Parksville, BC, Canada | Project ID:<br>Project Name:<br>Project Location: | Full Spectrum   |                                      | Lot ID:<br>trol Number:<br>te Received:                            | 16950  |                       |
| Sampled By:     | V9P 1R2<br>Accounts Payable<br>Barb Silenieks<br>City of Parksville   | LSD:<br>P.O.:<br>Proj. Acct. code:                |   |                                      | te Reported:<br>port Number:                                       |        | 023                   |
|                 |   | Reference Number                                  | 1695092-1   |                                      |  |        |                       |
|                 |   | Sample Date                                       | November 15,  | 2023                                 |  |        |                       |
|                 |   | Sample Time                                       | 10:25   |                                      |  |        |                       |
|                 |   | Sample Location                                   |   |                                      |  |        |                       |
|                 |   | Sample Description                                | Railway # 1 / 1   | 12.2 °C                              |  |        |                       |
|                 |   | Sample Matrix                                     | Water   |                                      |  |        |                       |
| Analyte         |   | Units   | Result  | Nominal Detection                    | on Guide<br>Limi   |        | Guideline<br>Comments |
| Frace Metals To | tal - Continued   |   |   |                                      |  |        |                       |
| Manganese       | Total   | mg/L  | 0.009   | 0.001                                | 0.02 AO<br>MAG   |        | Below AO              |
| Selenium        | Total   | mg/L  | 0.0002  | 0.0002                               | 0.08   | 5      | Below MAC             |
| Strontium       | Total   | mg/L  | 0.11  | 0.0001                               | 7.0  |        | Below MAC             |
| Uranium         | Total   | mg/L  | 0.00037   | 0.00001                              | 0.02   | 2      | Below MAC             |
| Zinc            | Total   | mg/L  | 0.0040  | 0.0005                               | 5.0  |        | Below AO              |



| <b>e</b>                | elemen                      | ıt                 | Element<br>#104, 19575-55 A /<br>Surrey, British Colu<br>V3S 8P8, Canada | we. F: +1 (60<br>mbla E: Info.va |                      |                       |  |  |  |
|-------------------------|-----------------------------|--------------------|--|----------------------------------|----------------------|-----------------------|--|--|--|
| Analytical Re           | port                        |                    |  |                                  |                      |                       |  |  |  |
| Bill To:                | City of Parksville          | Project ID:        |  |                                  | Lot ID: 1695         | 092                   |  |  |  |
|                         | 1116 Herring Gull Way       | Project Name:      | Full Spectrum  | Contr                            | ol Number:           |                       |  |  |  |
|                         | Parksville, BC, Canada      | Project Location:  |  |                                  | Received: Nov 17.    | 2023                  |  |  |  |
|                         | V9P 1R2                     | LSD:               |  |                                  | Reported: Nov 23,    |                       |  |  |  |
| Attn:                   | Accounts Payable            | P.O.:              |  |                                  | ort Number: 2944821  |                       |  |  |  |
| Sampled By:             | Barb Silenieks              | Proj. Acct. code:  |  |                                  |                      |                       |  |  |  |
| Company:                | City of Parksville          |                    |  |                                  |                      |                       |  |  |  |
|                         |                             | Reference Number   | 1695092-2  |                                  |                      |                       |  |  |  |
|                         |                             | Sample Date        | November 15, 20  | 123                              |                      |                       |  |  |  |
|                         |                             | Sample Time        | 10:05  |                                  |                      |                       |  |  |  |
|                         |                             | Sample Location    |  |                                  |                      |                       |  |  |  |
|                         |                             | Sample Description | Railway # 6 / 12.  | 2 °C                             |                      |                       |  |  |  |
|                         |                             | Sample Matrix      | Water  |                                  |                      |                       |  |  |  |
|                         |                             | 11-3-              | Result   | Iominal Detection                | n Guideline<br>Limit | Guideline<br>Comments |  |  |  |
| Analyte                 |                             | Units              | Result   | Linit                            | Limit                | comments              |  |  |  |
| -                       | etallic Parameters<br>Total |                    | <0.002   | 0.002                            | 0.2                  | Below MAC             |  |  |  |
| Cyanide<br>Metals Total | i otal                      | mg/L               | NU.UU2   | 0.002                            | 0.2                  | Delow MAC             |  |  |  |
| Calcium                 | Total                       | ma/l               | 28   | 0.01                             |                      |                       |  |  |  |
|                         | Total                       | mg/L               | 20   | 0.01                             |                      |                       |  |  |  |
| Magnesium<br>Potassium  | Total                       | mg/L               | 0.95   | 0.02                             |                      |                       |  |  |  |
| Silicon                 | Total                       | mg/L               | 12   | 0.005                            |                      |                       |  |  |  |
| Sodium                  | Total                       | mg/L<br>mg/L       | 9.1  | 0.005                            | 200                  | Below AO              |  |  |  |
| Digestion               | Preparation                 |                    | Field Pres, digest   | 0.1                              | 200                  | Deloti Ao             |  |  |  |
| - gestion               | 1 reparation                |                    | as total Hg  |                                  |                      |                       |  |  |  |
| Mercury                 | Total                       | mg/L               | <0.00001   | 0.00001                          | 0.001                | Below MAC             |  |  |  |
| Physical and Ag         | gregate Properties          |                    |  |                                  |                      |                       |  |  |  |
| Colour                  | True                        | Colour units       | <5   | 5                                |                      |                       |  |  |  |
| Turbidity               |                             | NTU                | 0.15   | 0.1                              | 0.1/0.3/1.0 OG       |                       |  |  |  |
| Routine Water           |                             |                    |  |                                  |                      |                       |  |  |  |
| Digestion               | Dissolved                   |                    | Lab filtered &<br>preserved  |                                  |                      |                       |  |  |  |
| pH - Holding Tim        | ne                          |                    | Exceeded   |                                  |                      |                       |  |  |  |
| pH                      | at 25 °C                    |                    | 7.49   | 0.01                             | 7.0-10.5             | Within Range          |  |  |  |
| Electrical Condu        | uctivity                    | µS/cm at 25 °C     | 300  | 1                                |                      |                       |  |  |  |
| T-Alkalinity            | as CaCO3                    | mg/L               | 110  | 5                                |                      |                       |  |  |  |
| Chloride                | Dissolved                   | mg/L               | 25.3   | 0.05                             | 250                  | Below AO              |  |  |  |
| Fluoride                | Dissolved                   | mg/L               | 0.03   | 0.01                             | 1.5                  | Below MAC             |  |  |  |
| Nitrate - N             | Dissolved                   | mg/L               | 0.86   | 0.01                             | 10                   | Below MAC             |  |  |  |
| Nitrite - N             | Dissolved                   | mg/L               | <0.01  | 0.01                             | 1                    | Below MAC             |  |  |  |
| Sulfate (SO4)           | Dissolved                   | mg/L               | 4.9  | 0.1                              | 500                  | Below AO              |  |  |  |
| Hardness                | as CaCO3<br>(dissolved)     | mg/L               | 130  | 5                                |                      |                       |  |  |  |
| Total Dissolved         |                             | mg/L               | 186  | 1                                | 500                  | Below AO              |  |  |  |
| Langelier Index         |                             |                    | -0.4   |                                  |                      |                       |  |  |  |
| Trace Metals To         | tal                         |                    |  |                                  |                      |                       |  |  |  |
| Aluminum                | Total                       | mg/L               | 0.005  | 0.001                            | 0.1 OG; 2.9 MAC      | Below OG              |  |  |  |
| Antimony                | Total                       | mg/L               | 0.00003  | 0.00002                          | 0.006                | Below MAC             |  |  |  |
| Arsenic                 | Total                       | mg/L               | 0.0005   | 0.0001                           | 0.010                | Below MAC             |  |  |  |
| Barium                  | Total                       | mg/L               | 0.017  | 0.0001                           | 2.0                  | Below MAC             |  |  |  |
| Boron                   | Total                       | mg/L               | 0.013  | 0.002                            | 5                    | Below MAC             |  |  |  |
| Cadmium                 | Total                       | mg/L               | 0.00003  | 0.00001                          | 0.007                | Below MAC             |  |  |  |
| Chromium                | Total                       | mg/L               | 0.00073  | 0.00005                          | 0.05                 | Below MAC             |  |  |  |
| Copper                  | Total                       | mg/L               | 0.0005   | 0.0002                           | 1 AO; 2 MAC          | Below AO              |  |  |  |
| Iron                    |                             |                    |  |                                  |                      | w AO                  |  |  |  |
| Lead                    | dDr                         |                    | 75.5% 🖌 🕒  |                                  | ÷ 🖌                  |                       |  |  |  |

| •               | elemen   | ıt  | Element<br>#104, 19575-55 A Ave.<br>Surrey, British Columbi<br>V3S 8P8, Canada |                          | 514-3323<br>couver@elemen | Page 4 o                              | )f 17                 |
|-----------------|--|---|--|--------------------------|---------------------------|---------------------------------------|-----------------------|
| Analytical R    | eport  |   |  |                          |                           |                                       |                       |
| Bill To:        | City of Parksville<br>1116 Herring Gull Way<br>Parksville, BC, Canada<br>V9P 1R2 | Project ID:<br>Project Name:<br>Project Location:<br>LSD:         | Full Spectrum  | Date F                   | Number:<br>Received:      | 1695092<br>Nov 17, 202<br>Nov 23, 202 | 3                     |
| Sampled By:     | Accounts Payable<br>Barb Silenieks<br>City of Parksville                         | P.O.:<br>Proj. Acct. code:  |  |                          | Number:                   | -                                     | -                     |
|                 |  | Reference Number<br>Sample Date<br>Sample Time<br>Sample Location | 1695092-2<br>November 15, 2023<br>10:05  |                          |                           |                                       |                       |
|                 |  | Sample Description<br>Sample Matrix                               | Railway # 6 / 12.2 °<br>Water  | с                        |                           |                                       |                       |
| Analyte         |  | Units   | Nor<br>Result  | ninal Detection<br>Limit | Guideli<br>Limit          |                                       | Guideline<br>Comments |
| Trace Metals To | otal - Continued   |   |  |                          |                           |                                       |                       |
| Manganese       | Total  | mg/L  | 0.005  | 0.001                    | 0.02 AO;<br>MAC           | 0.12                                  | Below AO              |
| Selenium        | Total  | mg/L  | <0.0002  | 0.0002                   | 0.05                      |                                       | Below MAC             |
| Strontium       | Total  | mg/L  | 0.086  | 0.0001                   | 7.0                       |                                       | Below MAC             |
| Uranium         | Total  | mg/L  | 0.00034  | 0.00001                  | 0.02                      |                                       | Below MAC             |
| Zinc            | Total  | mg/L  | 0.0013   | 0.0005                   | 5.0                       |                                       | Below AO              |

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| ANNHAL | WATER  | REPORT        | City | of Pa | rksville |
|--------|--------|---------------|------|-------|----------|
| ANNUAL | VALLIN | <b>NEFONI</b> |      | ига   |          |

| Analytical Re                     | port  |                              |                             |                            |                                       |                       |
|-----------------------------------|---|------------------------------|-----------------------------|----------------------------|---------------------------------------|-----------------------|
|                                   | City of Parksville                              | Project ID:<br>Project Name: | Full Spectrum               |                            | Lot ID: 1695                          | 092                   |
|                                   | 1116 Herring Gull Way<br>Parksville, BC, Canada | Project Location:            | - an opecaram               |                            | ol Number:                            |                       |
|                                   | V9P 1R2   | LSD:                         |                             |                            | Received: Nov 17<br>Reported: Nov 22  |                       |
|                                   | Accounts Payable                                | P.O.:                        |                             |                            | Reported: Nov 23<br>rt Number: 294482 |                       |
| Sampled By:                       |   | Proj. Acct. code:            |                             | Керо                       | renveriere 284402                     |                       |
|                                   | City of Parksville                              |                              |                             |                            |                                       |                       |
|                                   |   | Reference Number             | 1695092-3                   |                            |                                       |                       |
|                                   |   | Sample Date<br>Sample Time   | November 15,<br>09:45       | 2023                       |                                       |                       |
|                                   |   | Sample Location              |                             |                            |                                       |                       |
|                                   |   | Sample Description           | Springwood #                | 7 / 12.2 °C                |                                       |                       |
|                                   |   | Sample Matrix                | Water                       |                            |                                       |                       |
| Analyte                           |   | Units                        | Result                      | Nominal Detection<br>Limit | Guideline<br>Limit                    | Guideline<br>Comments |
| norganic Nonme                    | etallic Parameters                              |                              |                             |                            |                                       |                       |
| Cyanide                           | Total   | mg/L                         | <0.002                      | 0.002                      | 0.2                                   | Below MAC             |
| Metals Total                      | -   | _                            |                             |                            |                                       |                       |
| Calcium                           | Total   | mg/L                         | 48                          | 0.01                       |                                       |                       |
| Magnesium                         | Total   | mg/L                         | 24                          | 0.02                       |                                       |                       |
| Potassium                         | Total   | mg/L                         | 1.1                         | 0.04                       |                                       |                       |
| Silicon<br>Sodium                 | Total<br>Total                                  | mg/L                         | 12<br>8.7                   | 0.005                      | 200                                   | Below AO              |
|                                   | Preparation                                     | mg/L                         | o.r<br>Field Pres, digest   | 0.1                        | 200                                   | Below AU              |
| Digestion                         | Freparation                                     |                              | as total Hg                 |                            |                                       |                       |
| Mercury                           | Total   | mg/L                         | <0.00001                    | 0.00001                    | 0.001                                 | Below MAC             |
| Physical and Ag                   | gregate Properties                              |                              |                             |                            |                                       |                       |
| Colour                            | True  | Colour units                 | <5                          | 5                          |                                       |                       |
| Turbidity                         |   | NTU                          | 0.25                        | 0.1                        | 0.1/0.3/1.0 OG                        |                       |
| Routine Water                     | <b>-</b>  |                              |                             |                            |                                       |                       |
| Digestion                         | Dissolved                                       |                              | Lab filtered &<br>preserved |                            |                                       |                       |
| pH - Holding Tim                  |   |                              | Exceeded                    | 0.01                       | 7.0.40.5                              |                       |
| pH<br>Flootsiant Constant         | at 25 °C  | C/am at 25 80                | 7.47<br>456                 | 0.01                       | 7.0-10.5                              | Within Rang           |
| Electrical Conduc<br>T-Alkalinity | as CaCO3  | µS/cm at 25 °C               | 400                         | 5                          |                                       |                       |
| Chloride                          | Dissolved                                       | mg/L<br>mg/L                 | 22.1                        | 0.05                       | 250                                   | Below AO              |
| Fluoride                          | Dissolved                                       | mg/L                         | 0.02                        | 0.05                       | 1.5                                   | Below MAC             |
| Nitrate - N                       | Dissolved                                       | mg/L                         | 1.14                        | 0.01                       | 10                                    | Below MAC             |
| Nitrite - N                       | Dissolved                                       | mg/L                         | <0.01                       | 0.01                       | 1                                     | Below MAC             |
| Sulfate (SO4)                     | Dissolved                                       | mg/L                         | 8.2                         | 0.1                        | 500                                   | Below AO              |
| Hardness                          | as CaCO3  | mg/L                         | 220                         | 5                          |                                       |                       |
| T-I-I Dia 1 - 1 - 1               | (dissolved)                                     | -                            | 070                         |                            | 500                                   | <b>D</b> 1 4 5        |
| Total Dissolved S                 | Solids Calculated                               | mg/L                         | 273                         | 1                          | 500                                   | Below AO              |
| Langelier Index                   |   |                              | 0.03                        |                            |                                       |                       |
| Trace Metals Tot<br>Aluminum      | Total   |                              | 0.002                       | 0.001                      | 0.1 OG; 2.9 MAC                       | Below OG              |
| Aluminum<br>Antimony              | Total   | mg/L<br>mg/L                 | 0.0002                      | 0.00002                    | 0.1 OG; 2.9 MAC<br>0.006              | Below MAC             |
| Arsenic                           | Total   | mg/L                         | 0.0003                      | 0.0001                     | 0.010                                 | Below MAC             |
| Barium                            | Total   | mg/L                         | 0.0087                      | 0.0001                     | 2.0                                   | Below MAC             |
| Boron                             | Total   | mg/L                         | 0.011                       | 0.002                      | 5                                     | Below MAC             |
| Cadmium                           | Total   | mg/L                         | <0.00001                    | 0.00001                    | 0.007                                 | Below MAC             |
| Chromium                          | Total   | mg/L                         | 0.00073                     | 0.00005                    | 0.05                                  | Below MAC             |
| Copper                            | Total   | mg/L                         | 0.0023                      | 0.0002                     | 1 AO; 2 MAC                           | Below AO              |
| Iron                              |   | -                            |                             |                            |                                       | w AO                  |
| Lead                              | 11h   | $\Theta \oplus \Theta$       | 75.5% 🚽 🕻                   | 2   E                      | ÷ 🖌                                   | 1 MAC                 |
| Terms and Conditions:             |   |                              |                             | ן אַן ל                    | ¥ 🖬 🗌                                 |                       |

Element #104, 19575-55 A Ave. Surrey, British Columbia V3S 8P8, Canada

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Page 5 of 17

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| •               | elemen   | nt  | Element<br>#104, 19575-55 /<br>Surrey, British Cr<br>V38 8P8, Canad | olumbia E: Info.van        | 514-3323<br>couver@eleme | Page 6 o                              | of 17                 |
|-----------------|--|---|---|----------------------------|--------------------------|---------------------------------------|-----------------------|
| Analytical R    | eport  |   |   |                            |                          |                                       |                       |
| Bill To:        | City of Parksville<br>1116 Herring Gull Way<br>Parksville, BC, Canada<br>V9P 1R2 | Project ID:<br>Project Name:<br>Project Location:<br>LSD: | Full Spectrum   | Date                       | Number:<br>Received:     | 1695092<br>Nov 17, 202<br>Nov 23, 202 | 3                     |
| Sampled By:     | Accounts Payable<br>Barb Silenieks<br>City of Parksville                         | P.O.:<br>Proj. Acct. code:                                |   | Report Number              |                          | -                                     | 5                     |
|                 |  | Reference Number  | 1695092-3   |                            |                          |                                       |                       |
|                 |  | Sample Date   | November 15,  | 2023                       |                          |                                       |                       |
|                 |  | Sample Time   | 09:45   |                            |                          |                                       |                       |
|                 |  | Sample Location<br>Sample Description<br>Sample Matrix    | Springwood # 7<br>Water   | 7 / 12.2 °C                |                          |                                       |                       |
| Analyte         |  | Units   | Result  | Nominal Detection<br>Limit | Guideli<br>Limit         |                                       | Guideline<br>Comments |
| Trace Metals To | otal - Continued   |   |   |                            |                          |                                       |                       |
| Manganese       | Total  | mg/L  | 0.016   | 0.001                      | 0.02 AO;<br>MAC          |                                       | Below AO              |
| Selenium        | Total  | mg/L  | < 0.0002  | 0.0002                     | 0.05                     |                                       | Below MAC             |
| Strontium       | Total  | mg/L  | 0.13  | 0.0001                     | 7.0                      |                                       | Below MAC             |
| Uranium         | Total  | mg/L  | 0.00045   | 0.00001                    | 0.02                     |                                       | Below MAC             |
| Zinc            | Total  | mg/L  | 0.0024  | 0.0005                     | 5.0                      |                                       | Below AO              |

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|     | mg/L<br>mg/L<br>mg/L<br>mg/L | <     | 0.013<br>0.00001<br>0.00057<br>0.011 | 0.002<br>0.00001<br>0.00005<br>0.0002 | 1 A      | 5<br>0.007<br>0.05<br>(O; 2 MAC | Below MAC<br>Below MAC<br>Below MAC<br>Below AO |   |
|-----|------------------------------|-------|--------------------------------------|---------------------------------------|----------|---------------------------------|---|---|
| Θ   | Ð                            | 75.5% | - C                                  | . J£                                  | <b>*</b> |                                 | v MAC   | - |
| 1.0 |                              |       |                                      |                                       |          |                                 |   |   |

| Analytical Re    | eport                  |                    |                                   |                 |                    |              |
|------------------|------------------------|--------------------|-----------------------------------|-----------------|--------------------|--------------|
| Bill To:         | City of Parksville     | Project ID:        |                                   |                 | Lot ID: 16950      | 092          |
|                  | 1116 Herring Gull Way  | Project Name:      | Full Spectrum                     | Contro          | ol Number:         |              |
|                  | Parksville, BC, Canada | Project Location:  |                                   | Date            | Received: Nov 17,  | 2023         |
|                  | V9P 1R2                | LSD:               |                                   |                 | Reported: Nov 23.  |              |
| Attn:            | Accounts Payable       | P.O.:              |                                   |                 | rt Number: 2944821 |              |
|                  | Barb Silenieks         | Proj. Acct. code:  |                                   | (tepo           | 2011021            |              |
|                  | City of Parksville     |                    |                                   |                 |                    |              |
|                  |                        | Reference Number   | 1695092-4                         |                 |                    |              |
|                  |                        | Sample Date        | November 15, 202                  | 3               |                    |              |
|                  |                        | Sample Time        | 09:25                             |                 |                    |              |
|                  |                        | Sample Location    |                                   |                 |                    |              |
|                  |                        | Sample Description | Ermineskin / 12.2                 | °C              |                    |              |
|                  |                        | Sample Matrix      | Water                             | -               |                    |              |
|                  |                        |                    | No                                | minal Detection | Guideline          | Guideline    |
| Analyte          |                        | Units              | Result                            | Limit           | Limit              | Comments     |
| norganic Nonm    | netallic Parameters    |                    |                                   |                 |                    |              |
| Cyanide          | Total                  | mg/L               | <0.002                            | 0.002           | 0.2                | Below MAC    |
| Metals Total     |                        |                    |                                   |                 |                    |              |
| Calcium          | Total                  | mg/L               | 34                                | 0.01            |                    |              |
| Magnesium        | Total                  | mg/L               | 16                                | 0.02            |                    |              |
| Potassium        | Total                  | mg/L               | 0.88                              | 0.04            |                    |              |
| Silicon          | Total                  | mg/L               | 11                                | 0.005           |                    |              |
| Sodium           | Total                  | mg/L               | 10                                | 0.1             | 200                | Below AO     |
| Digestion        | Preparation            |                    | Field Pres, digest<br>as total Hg |                 |                    |              |
| Mercury          | Total                  | mg/L               | <0.00001                          | 0.00001         | 0.001              | Below MAC    |
|                  | ggregate Properties    |                    |                                   |                 |                    |              |
| Colour           | True                   | Colour units       | <5                                | 5               |                    |              |
| Turbidity        |                        | NTU                | <0.10                             | 0.1             | 0.1/0.3/1.0 OG     |              |
| Routine Water    |                        |                    | -0.10                             | 0.1             | 0.110.0110.000     |              |
| Digestion        | Dissolved              |                    | Lab filtered &                    |                 |                    |              |
| Digestion        | Dissolucia             |                    | preserved                         |                 |                    |              |
| pH - Holding Tin | ne                     |                    | Exceeded                          |                 |                    |              |
| pH               | at 25 °C               |                    | 7.46                              | 0.01            | 7.0-10.5           | Within Range |
| Electrical Condu | uctivity               | µS/cm at 25 °C     | 345                               | 1               |                    |              |
| T-Alkalinity     | as CaCO3               | mg/L               | 126                               | 5               |                    |              |
| Chloride         | Dissolved              | mg/L               | 27.6                              | 0.05            | 250                | Below AO     |
| Fluoride         | Dissolved              | mg/L               | 0.03                              | 0.01            | 1.5                | Below MAC    |
| Nitrate - N      | Dissolved              | mg/L               | 1.33                              | 0.01            | 10                 | Below MAC    |
| Nitrite - N      | Dissolved              | mg/L               | <0.01                             | 0.01            | 1                  | Below MAC    |
| Sulfate (SO4)    | Dissolved              | mg/L               | 7.1                               | 0.1             | 500                | Below AO     |
| Hardness         | as CaCO3               | mg/L               | 153                               | 5               |                    |              |
|                  | (dissolved)            |                    |                                   | -               |                    |              |
| Total Dissolved  | Solids Calculated      | mg/L               | 209                               | 1               | 500                | Below AO     |
| Langelier Index  |                        |                    | -0.3                              |                 |                    |              |
| Trace Metals To  | otal                   |                    |                                   |                 |                    |              |
| Aluminum         | Total                  | mg/L               | 0.003                             | 0.001           | 0.1 OG; 2.9 MAC    | Below OG     |
| Antimony         | Total                  | mg/L               | 0.00002                           | 0.00002         | 0.006              | Below MAC    |
| Arsenic          | Total                  | mg/L               | 0.0003                            | 0.0001          | 0.010              | Below MAC    |
| Barium           | Total                  | mg/L               | 0.012                             | 0.0001          | 2.0                | Below MAC    |
| Boron            | Total                  | mg/L               | 0.013                             | 0.002           | 5                  | Below MAC    |
| Cadmium          | Total                  | mg/L               | < 0.00001                         | 0.00001         | 0.007              | Below MAC    |
| Chromium         | Total                  | mg/L               | 0.00057                           | 0.00005         | 0.05               | Below MAC    |
|                  |                        | -                  |                                   |                 |                    |              |
| Copper           | Total                  | mg/L               | 0.011                             | 0.0002          | 1 AO; 2 MAC        | Below AO     |

ANNUAL WATER REPORT | City of Parksville



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| •               | elemen   | ıt  | Element<br>#104, 1957 <del>5</del> 55<br>Surrey, British C<br>V3S 8P8, Cana | A Ave.             | T: +1 (604) 5<br>F: +1 (604) 5<br>E: Info.vanc<br>W: www.eler | i14-3323<br>ouver@eleme | Page 8                          | 3 of 17               |
|-----------------|--|---|---|--------------------|---|-------------------------|---------------------------------|-----------------------|
| Analytical R    | eport  |   |   |                    |   |                         |                                 |                       |
| Bill To:        | City of Parksville<br>1116 Herring Gull Way<br>Parksville, BC, Canada<br>V9P 1R2 | Project ID:<br>Project Name:<br>Project Location:<br>LSD: | Full Spectrum   |                    | Date R  | Number:<br>leceived:    | 16950<br>Nov 17, 2<br>Nov 23, 2 | 023                   |
| Sampled By:     | Accounts Payable<br>Barb Silenieks<br>City of Parksville                         | P.O.:<br>Proj. Acct. code:                                |   |                    |   | Number:                 |                                 |                       |
|                 |  | Reference Number  | 1695092-4   |                    |   |                         |                                 |                       |
|                 |  | Sample Date   | November 15,  | 2023               |   |                         |                                 |                       |
|                 |  | Sample Time   | 09:25   |                    |   |                         |                                 |                       |
|                 |  | Sample Location   |   |                    |   |                         |                                 |                       |
|                 |  | Sample Description  | Ermineskin / 1  | 2.2 °C             |   |                         |                                 |                       |
|                 |  | Sample Matrix   | Water   |                    |   |                         |                                 |                       |
| Analyte         |  | Units   | Result  | Nominal De<br>Limi |   | Guidel<br>Limi          |                                 | Guideline<br>Comments |
| Frace Metals To | otal - Continued   |   |   |                    |   |                         |                                 |                       |
| Manganese       | Total  | mg/L  | 0.008   | 0.00               | )1  | 0.02 AO;<br>MAC         |                                 | Below AO              |
| Selenium        | Total  | mg/L  | < 0.0002  | 0.00               | 02  | 0.05                    | i i                             | Below MAC             |
| Strontium       | Total  | mg/L  | 0.11  | 0.00               | 001   | 7.0                     |                                 | Below MAC             |
| Uranium         | Total  | mg/L  | 0.00025   | 0.00               | 0001  | 0.02                    | 1                               | Below MAC             |
| Zinc            | Total  | mg/L  | 0.012   | 0.00               | 106   | 5.0                     |                                 | Below AO              |



| <b>e</b>                     | elemen                 | ıt                     | Element<br>#104, 19575-55 A.A<br>Surrey, British Colu<br>V38 8P8, Canada | mbla E: Info.var  | ) 514-3322        | 9 of 17               |
|------------------------------|------------------------|------------------------|--|-------------------|-------------------|-----------------------|
| Analytical Re                | port                   |                        |  |                   |                   |                       |
| -                            | City of Parksville     | Project ID:            |  |                   | Lot ID: 1695      | 092                   |
| Dir TO.                      | 1116 Herring Gull Way  | Project Name:          | Full Spectrum  |                   |                   | 032                   |
|                              | Parksville, BC, Canada | Project Location:      |  |                   | ol Number:        |                       |
|                              | V9P 1R2                | LSD:                   |  |                   | Received: Nov 17, |                       |
|                              | Accounts Payable       | P.O.:                  |  |                   | Reported: Nov 23, |                       |
|                              | Barb Silenieks         | Proj. Acct. code:      |  | керо              | rt Number: 294482 | 1                     |
|                              | City of Parksville     |                        |  |                   |                   |                       |
| company.                     | ony of randomic        | Reference Number       | 1695092-5  |                   |                   |                       |
|                              |                        | Sample Date            | November 15, 20  | 23                |                   |                       |
|                              |                        | Sample Time            | 10:45  | 20                |                   |                       |
|                              |                        | Sample Location        | 10.10  |                   |                   |                       |
|                              |                        | Sample Description     | Works Yard / 12.   |                   |                   |                       |
|                              |                        | Sample Matrix          | Works Fard / 12.   | 20                |                   |                       |
|                              |                        | Sample Maurix          |  | Iominal Detection | Guideline         | Guideline             |
| Analyte                      |                        | Units                  | Result   | Limit             | Limit             | Comments              |
| Inorganic Nonm               | etallic Parameters     |                        |  |                   |                   |                       |
| Cyanide                      | Total                  | mg/L                   | <0.002   | 0.002             | 0.2               | Below MAC             |
| Metals Total                 |                        | -                      |  |                   |                   |                       |
| Calcium                      | Total                  | mg/L                   | 16   | 0.01              |                   |                       |
| Magnesium                    | Total                  | mg/L                   | 5.9  | 0.02              |                   |                       |
| Potassium                    | Total                  | mg/L                   | 0.42   | 0.04              |                   |                       |
| Silicon                      | Total                  | mg/L                   | 5.6  | 0.005             |                   |                       |
| Sodium                       | Total                  | mg/L                   | 10   | 0.1               | 200               | Below AO              |
| Digestion                    | Preparation            | -                      | Field Pres, digest   |                   |                   |                       |
| •                            |                        |                        | as total Hg  |                   |                   |                       |
| Mercury                      | Total                  | mg/L                   | <0.00001   | 0.00001           | 0.001             | Below MAC             |
|                              | gregate Properties     |                        |  |                   |                   |                       |
| Colour                       | True                   | Colour units           | <5   | 5                 |                   |                       |
| Turbidity                    |                        | NTU                    | <0.10  | 0.1               | 0.1/0.3/1.0 OG    |                       |
| Routine Water                |                        |                        |  |                   |                   |                       |
| Digestion                    | Dissolved              |                        | Lab filtered &   |                   |                   |                       |
| - U. U. Kan Ta               |                        |                        | preserved<br>Exceeded  |                   |                   |                       |
| pH - Holding Tim<br>pH       | at 25 °C               |                        | 7.46   | 0.01              | 7.0-10.5          | Within Range          |
| Electrical Condu             |                        | µS/cm at 25 °C         | 184  | 1                 | 7.0-10.5          | within Range          |
| T-Alkalinity                 | as CaCO3               |                        | 65   | 5                 |                   |                       |
| Chloride                     | Dissolved              | mg/L                   | 15.2   | 0.05              | 250               | Below AO              |
| Fluoride                     | Dissolved              | mg/L                   | 0.02   | 0.05              | 1.5               | Below MAC             |
| Nitrate - N                  | Dissolved              | mg/L                   | 0.53   | 0.01              | 10                | Below MAC             |
|                              |                        | mg/L                   |  |                   | 1                 |                       |
| Nitrite - N<br>Sulfate (SO4) | Dissolved              | mg/L<br>mg/L           | <0.01<br>3.6   | 0.01              | 500               | Below MAC<br>Below AO |
| Hardness                     | as CaCO3               | mg/L                   | 66   | 5                 | 500               | Delow Ao              |
| - anone ao                   | (dissolved)            | ingre                  |  |                   |                   |                       |
| Total Dissolved \$           |                        | mg/L                   | 108  | 1                 | 500               | Below AO              |
| Langelier Index              |                        |                        | -0.9   |                   |                   |                       |
| Trace Metals Tot             | tal                    |                        |  |                   |                   |                       |
| Aluminum                     | Total                  | mg/L                   | 0.011  | 0.001             | 0.1 OG; 2.9 MAC   | Below OG              |
| Antimony                     | Total                  | mg/L                   | 0.00002  | 0.00002           | 0.006             | Below MAC             |
| Arsenic                      | Total                  | mg/L                   | 0.0001   | 0.0001            | 0.010             | Below MAC             |
| Barium                       | Total                  | mg/L                   | 0.011  | 0.0001            | 2.0               | Below MAC             |
| Boron                        | Total                  | mg/L                   | 0.010  | 0.002             | 5                 | Below MAC             |
| Cadmium                      | Total                  | mg/L                   | <0.00001   | 0.00001           | 0.007             | Below MAC             |
| Chromium                     | Total                  | mg/L                   | 0.00025  | 0.00005           | 0.05              | Below MAC             |
| Copper                       | Total                  | mg/L                   | 0.015  | 0.0002            | 1 AO; 2 MAC       | Below AO              |
| Iron                         |                        |                        |  |                   |                   | w AO                  |
| Lead                         | 11h                    | $\Theta \oplus \Theta$ | 75.5% 🖌 🕒  |                   | ÷ 🖌               |                       |
|                              |                        |                        |  |                   |                   | 111111                |

| •               | elemen   | nt  | Element<br>#104, 19575-55 /<br>Surrey, British Cr<br>V3S 8P8, Canad | olumbia E: Info.van        | 514-3323<br>couver@elemen                      | Page 10 | ) of 17               |
|-----------------|--|---|---|----------------------------|--|---------|-----------------------|
| Analytical R    | eport  |   |   |                            |  |         |                       |
| Bill To:        | City of Parksville<br>1116 Herring Gull Way<br>Parksville, BC, Canada<br>V9P 1R2 | Project ID:<br>Project Name:<br>Project Location:<br>LSD: | Full Spectrum   | Date                       | Lot ID:<br>I Number:<br>Received:<br>Reported: |         | 23                    |
| Sampled By:     | Accounts Payable<br>Barb Silenieks<br>City of Parksville                         | P.O.:<br>Proj. Acct. code:                                |   |                            | t Number:                                      |         |                       |
|                 |  | Reference Number  | 1695092-5   |                            |  |         |                       |
|                 |  | Sample Date   | November 15,  | 2023                       |  |         |                       |
|                 |  | Sample Time   | 10:45   |                            |  |         |                       |
|                 |  | Sample Location   |   |                            |  |         |                       |
|                 |  | Sample Description  | Works Yard / 1  | 2.2 °C                     |  |         |                       |
|                 |  | Sample Matrix   | Water   |                            |  |         |                       |
| Analyte         |  | Units   | Result  | Nominal Detection<br>Limit | Guideli<br>Limit                               |         | Guideline<br>Comments |
| Trace Metals To | otal - Continued   |   |   |                            |  |         |                       |
| Manganese       | Total  | mg/L  | 0.003   | 0.001                      | 0.02 AO;<br>MAC                                |         | Below AO              |
| Selenium        | Total  | mg/L  | < 0.0002  | 0.0002                     | 0.05   |         | Below MAC             |
| Strontium       | Total  | mg/L  | 0.049   | 0.0001                     | 7.0  |         | Below MAC             |
| Uranium         | Total  | mg/L  | 0.00007   | 0.00001                    | 0.02   |         | Below MAC             |
| Zinc            | Total  | mg/L  | 0.0065  | 0.0005                     | 5.0  |         | Below AO              |



| <b>e</b>         | elemen   | t   | Element<br>#104, 19575-557<br>Surrey, British Ca<br>V3S 8P8, Canad | olumbia E: info.vano       | 514-3322 514-3323<br>couven@element.com      | 11 of 17              |
|------------------|--|---|--|----------------------------|--|-----------------------|
| Analytical Re    | eport  |   |  |                            |  |                       |
|                  | City of Parksville<br>1116 Herring Gull Way<br>Parksville, BC, Canada<br>V9P 1R2 | Project ID:<br>Project Name:<br>Project Location:<br>LSD: | Full Spectrum  | Date F                     | Lot ID: 1695<br>Number:<br>Received: Nov 17, | 2023                  |
| Sampled By:      | Accounts Payable<br>Barb Silenieks<br>City of Parksville                         | P.O.:<br>Proj. Acct. code:                                |  |                            | Reported: Nov 23,<br>Number: 294482          |                       |
|                  |  | Reference Number  | 1695092-6  |                            |  |                       |
|                  |  | Sample Date   | November 20,   | 2023                       |  |                       |
|                  |  | Sample Time   | 10:30  |                            |  |                       |
|                  |  | Sample Location   |  |                            |  |                       |
|                  |  | Sample Description  | Railway # 1 / 1  | .6 °C                      |  |                       |
|                  |  | Sample Matrix   | Water  |                            |  |                       |
| Analyte          |  | Units   | Result   | Nominal Detection<br>Limit | Guideline<br>Limit                           | Guideline<br>Comments |
| Microbiological  | Analysis   |   |  |                            |  |                       |
| Total Coliforms  | Enzyme Substr<br>Test  | ate MPN/100 mL  | <1.0   | 1.0                        | 0 per 100 mL                                 | Below MAC             |
| Escherichia coli | Enzyme Substr<br>Test  | ate MPN/100 mL  | <1.0   | 1.0                        | 0 per 100 mL                                 | Below MAC             |



Element #104, 19575-55 A Ave. Surrey, British Columbia V38 8P8, Canada

Page 12 of 17

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|---|-------|-----|-----|---------|----|----|----|-----|-----|----|---|
|   | 1.2.1 |     | arr | and the | -  | -  |    |     |     |    |   |

| Analytical R         | eport  |   |                 |                            |   |                       |
|----------------------|--|---|-----------------|----------------------------|---|-----------------------|
| Attn:<br>Sampled By: | City of Parksville<br>1116 Herring Gull Way<br>Parksville, BC, Canada<br>V9P 1R2<br>Accounts Payable<br>Barb Silenieks<br>City of Parksville | Project ID:<br>Project Name:<br>Project Location:<br>LSD:<br>P.O.:<br>Proj. Acct. code: | Full Spectrum   | Date<br>Date               | Lot ID: 1695<br>I Number:<br>Received: Nov 17,<br>Reported: Nov 23,<br>t Number: 294482 | 2023<br>2023          |
|                      |  | Reference Number  | 1695092-7       |                            |   |                       |
|                      |  | Sample Date   | November 20,    | 2023                       |   |                       |
|                      |  | Sample Time   | 10:20           |                            |   |                       |
|                      |  | Sample Location   |                 |                            |   |                       |
|                      |  | Sample Description  | Railway # 6 / 1 | .6 °C                      |   |                       |
|                      |  | Sample Matrix   | Water           |                            |   |                       |
| Analyte              |  | Units   | Result          | Nominal Detection<br>Limit | Guideline<br>Limit  | Guideline<br>Comments |
| Microbiological      | l Analysis   |   |                 |                            |   |                       |
| Total Coliforms      | Enzyme Substra<br>Test   | ate MPN/100 mL  | <1.0            | 1.0                        | 0 per 100 mL  | Below MAC             |
| Escherichia col      |  | ate MPN/100 mL  | <1.0            | 1.0                        | 0 per 100 mL  | Below MAC             |

|                      | _  | _   | Element  | T: +1 (6          | 04) 514-3322                                    | Page 13                    | of 17                 |
|----------------------|--|---|--|-------------------|---|----------------------------|-----------------------|
| 0                    | elemen   | t   | #104, 19575-5<br>Surrey, British<br>V38 8P8, Can | Columbia E: Info. | 04) 514-3323<br>vancouven@elem<br>v.element.com | ent.com                    |                       |
| Analytical R         | eport  |   |  |                   |   |                            |                       |
| Attn:<br>Sampled By: | City of Parksville<br>1116 Herring Gull Way<br>Parksville, BC, Canada<br>V9P 1R2<br>Accounts Payable<br>Barb Silenieks<br>City of Parksville | Project ID:<br>Project Name:<br>Project Location:<br>LSD:<br>P.O.:<br>Proj. Acct. code: | Full Spectrum                                    | Da<br>Da          |   | Nov 17, 202<br>Nov 23, 202 | 3                     |
|                      |  | Reference Number  | 1695092-8  |                   |   |                            |                       |
|                      |  | Sample Date   | November 20                                      | , 2023            |   |                            |                       |
|                      |  | Sample Time   | 09:25  |                   |   |                            |                       |
|                      |  | Sample Location   |  |                   |   |                            |                       |
|                      |  | Sample Description  | Springwood #                                     | 7 / 1.6 °C        |   |                            |                       |
|                      |  | Sample Matrix   | Water  |                   |   |                            |                       |
| Analyte              |  | Units   | Result   | Nominal Detection | on Guide<br>Lim                                 |                            | Guideline<br>Comments |
| Microbiological      | Analysis   |   |  |                   |   |                            |                       |
| Total Coliforms      | Enzyme Substra<br>Test   | te MPN/100 mL   | <1.0   | 1.0               | 0 per 10  | )0 mL                      | Below MAC             |
| Escherichia coli     | Enzyme Substra<br>Test   | te MPN/100 mL   | <1.0   | 1.0               | 0 per 10  | )0 mL                      | Below MAC             |



Bill To: City of Parksville

V9P 1R2

Attn: Accounts Payable Sampled By: Barb Silenieks

1116 Herring Gull Way Parksville, BC, Canada

Analytical Report

Element #104, 19575-55 A Ave. Surrey, British Columbia V3S 8P8, Canada Page 14 of 17

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LAUD. 1695092

| Lot ID:         | 1695092      |
|-----------------|--------------|
| Control Number: |              |
| Date Received:  | Nov 17, 2023 |
| Date Reported:  | Nov 23, 2023 |
| Report Number:  | 2944821      |
|                 |              |

| Company: City of Pa      |                          |                 |              |                            |                    |                       |
|--------------------------|--------------------------|-----------------|--------------|----------------------------|--------------------|-----------------------|
|                          | Ref                      | ference Number  | 1695092-9    |                            |                    |                       |
|                          |                          | Sample Date     | November 2   | 0, 2023                    |                    |                       |
|                          |                          | Sample Time     | 10:40        |                            |                    |                       |
|                          | S                        | ample Location  |              |                            |                    |                       |
|                          | Sam                      | ple Description | Ermineskin / | 1.6 °C                     |                    |                       |
|                          |                          | Sample Matrix   | Water        |                            |                    |                       |
| Analyte                  |                          | Units           | Result       | Nominal Detection<br>Limit | Guideline<br>Limit | Guideline<br>Comments |
| Microbiological Analysis |                          |                 |              |                            |                    |                       |
| Total Coliforms          | Enzyme Substrate<br>Test | MPN/100 mL      | <1.0         | 1.0                        | 0 per 100 mL       | Below MAC             |
| Escherichia coli         | Enzyme Substrate<br>Test | MPN/100 mL      | <1.0         | 1.0                        | 0 per 100 mL       | Below MAC             |

Full Spectrum

Project ID:

LSD:

P.O.:

Project Name:

Project Location:

Proj. Acct. code:



Page 15 of 17

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| Applytical Deport  |                       |
|--|-----------------------|
| Analytical Report  |                       |
| Bill To:     City of Parksville     Project ID:     Lot ID:     1695092       1116 Herring Gull Way     Project Name:     Full Spectrum     Control Number:       Parksville, BC, Canada     Project Location:     Date Received:     Nov 17, 202       V9P 1R2     LSD:     Date Reported:     Nov 23, 202       Attn:     Accounts Payable     P.O.:     Report Number:     2944821       Sampled By:     Barb Silenieks     Proj. Acct. code:     2944821 | 3                     |
| Reference Number 1695092-10  |                       |
| Sample Date November 20, 2023  |                       |
| Sample Time 10:55  |                       |
| Sample Location  |                       |
| Sample Description Works Yard / 1.6 °C   |                       |
| Sample Matrix Water  |                       |
| Nominal Detection Guideline<br>Analyte Units Result Limit Limit  | Guideline<br>Comments |
| Microbiological Analysis   |                       |
| Total Coliforms Enzyme Substrate MPN/100 mL <1.0 1.0 0 per 100 mL<br>Test  | Below MAC             |

MPN/100 mL

.

Enzyme Substrate Test

Escherichia coli

Element

<1.0

1.0

0 per 100 mL

Below MAC



Bill To: City of Parksville

V9P 1R2

Sampled By: Barb Silenieks

Attn: Accounts Payable

1116 Herring Gull Way

Parksville, BC, Canada

Methodology and Notes

Element #104, 19575-55 A Ave. Surrey, British Columbia V38 8P8, Canada

Full Spectrum

Page 16 of 17 F: +1 (604) 514-3322 F: +1 (604) 514-3323 E: Info.vancover@leiment.com W: www.element.com

Lot ID: 1695092 Control Number: Date Received: Nov 17, 2023 Date Reported: Nov 23, 2023 Report Number: 2944821

| Company: City of Parksville                    |           |  |                          |                                  |
|--|-----------|--|--------------------------|----------------------------------|
| Method of Analysis                             |           |  |                          |                                  |
| Method Name                                    | Reference | Method   | Date Analysis<br>Started | Location                         |
| Alk, pH, EC, Turb in water (BC)                | APHA      | * Alkalinity - Titration Method, 2320 B  | Nov 20, 2023             | Element Vancouver                |
| Alk, pH, EC, Turb in water (BC)                | APHA      | * Conductivity, 2510 B   | Nov 20, 2023             | Element Vancouver                |
| Alk, pH, EC, Turb in water (BC)                | APHA      | * pH - Electrometric Method, 4500-H+ B   | Nov 20, 2023             | Element Vancouver                |
| Anions by IEC in water (VAN)                   | APHA      | <ul> <li>Ion Chromatography with Chemical<br/>Suppression of Eluent Cond., 4110 B</li> </ul>   | Nov 17, 2023             | Element Vancouver                |
| Cyanide (Total) in water                       | US EPA    | * US EPA method, 335.3   | Nov 22, 2023             | Element Edmonton - Roper<br>Road |
| Mercury Low Level (Total) in water<br>(VAN)    | EPA       | <ul> <li>Mercury in Water by Cold Vapor Atomic<br/>Fluorescence Spectrometry, 245.7</li> </ul> | Nov 21, 2023             | Element Vancouver                |
| Metals SemiTrace (Dissolved) in water<br>(VAN) | US EPA    | * Metals & Trace Elements by ICP-AES,<br>6010C   | Nov 20, 2023             | Element Vancouver                |
| Metals SemiTrace (Total) in Water<br>(VAN)     | US EPA    | <ul> <li>Metals &amp; Trace Elements by ICP-AES,<br/>6010C</li> </ul>                          | Nov 20, 2023             | Element Vancouver                |
| Total and E-Coli - Colilert - DW (VAN)         | APHA      | Enzyme Substrate Test, APHA 9223 B   | Nov 21, 2023             | Element Vancouver                |
| Trace Metals (Total) in Water (VAN)            | US EPA    | <ul> <li>Determination of Trace Elements in<br/>Waters and Wastes by ICP-MS, 200.8</li> </ul>  | Nov 20, 2023             | Element Vancouver                |
| True Color in water (VAN)                      | APHA      | <ul> <li>Spectrophotometric - Single Wavelength<br/>Method, 2120 C</li> </ul>                  | Nov 18, 2023             | Element Vancouver                |
| Turbidity - Water (VAN)                        | APHA      | * Turbidity - Nephelometric Method, 2130 B   | Nov 17, 2023             | Element Vancouver                |

\* Reference Method Modified

Project ID:

LSD:

P.O.:

Project Name:

Project Location:

Proj. Acct. code:

#### References

| APHA   | Standard Methods for the Examination of Water and Wastewater |
|--------|--|
| EPA    | Environmental Protection Agency Test Methods - US            |
| US EPA | US Environmental Protection Agency Test Methods              |

#### Guidelines

| Guideline Description | Health Canada GCDWQ  |
|-----------------------|--|
| Guideline Source      | Guidelines for Canadian Drinking Water Quality, Health Canada, Sept 2020 |
| Guideline Comments    | MAC = Maximum Acceptable Concentration<br>AO = Aesthetic Objective       |
|                       | OG = Operational Guideline for Water Treatment Plants                    |
|                       | (does not apply to private groundwater wells).                           |
|                       | Refer to Health Canada for complete guidelines at www.hc-sc.gc.ca        |

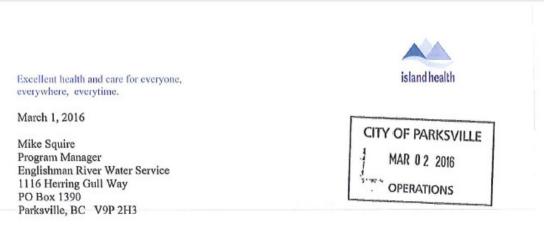
#### Comments:

Nov 20, 2023 - Sample 1695092-1; 8988877: Reduction of analytical volume was necessary for chloride analysis to bring results within the analytical range for sample 1695092-1. Detection limits are adjusted accordingly.

Terms and Conditions: https://www.element.com/terms/terms-and-conditions

## Appendix F - Water System Operating Condition

| vancouver Island<br>health<br>authority  |   | CITY OF PARKSVILLE<br>MAR 0 2 2016<br>OPERATIONS<br>HEALTH PROTECTION |
|--|---|---|
| ŀ  | PERMIT  |   |
|  | to OPERATE  |   |
|  | VATER SUPPLY SYSTEM<br>r System with 301- 10.000 cor  | nnections   |
| Water System Name:<br>Premises Number:   | PARKSVILLE, WWS<br>1310814  |   |
| Premises Address:  | 1116 Herring Gull Way<br>Parksville, BC<br>V9P 2H3  |   |
| Water System Owner:  | City of Parksville  |   |
| City of Parksville is hereby permitter<br>required to operate this system in a<br>accordance with the conditions set<br>part of any construction permit. | ccordance with the Drinking W   | ater Protection Act and in  |
| The water supply system for which  | this operating permit applies is  | generally described as:   |
| Service Delivery Área:<br>Source Water:<br>Water Treatment methods are:<br>Water Disinfection methods are:   | Englishman River Water Sen<br>Multiple wells & Englishman I<br>None<br>Chlorination (liquid & gas). | vice Area<br>River (May to October)                                   |
| Number of Connections  | 301-10,000 Connections - D  | wт  |
| Operating conditions specific to this<br>Date: July 1, 1992  | s water supply system are in Ap   | Junter (  |
| This permit mus<br>in a conspicuous place  | st be displayed<br>and is not transferable  | Place Decal Here  |



Dear Mike:

#### Re: Changes to Terms and Conditions of the City of Parksville Water System Operating Permit

Please find enclosed an amended operating permit issued under section 8(4) of the *Drinking Water Protection Act* (the "Act"). The terms and conditions are attached as Appendix A (Operational) and Appendix B (Surface Water Treatment Objectives) and are effective March 1, 2016.

The terms and conditions, Appendix A dated April, 2009 is hereby rescinded.

In accordance to section 8(1)(b) of the Act, the water supply system must be operated in accordance with these terms and conditions. It is understood that Appendix B timeframes are target dates. Large construction projects may encounter unforeseen delays which may prohibit the completion of the project by the listed dates.

Upon completion of the water treatment plant, this proposed permit will have to be amended to reflect the new works. At that time the City of Parksville will have to request an amendment to their Operating Permit. For example, performance standards for the selected filtration technology would be listed on the Operating Permit but are not reflected in this Permit.

Please also note that water suppliers have various responsibilities under the Act and the *Drinking Water Protection Regulation* (The "Regulation"), beyond those set out as terms and conditions of the operating permit. It is your responsibility to familiarize yourself with the Act and Regulations. See section 2.2 of part A of the *Drinking Water Officer's Guide* for a summary of responsibilities and references to some of the relevant provisions of the Act and Regulation. This is intended for basic information purposes only.

If you have any questions about this operating permit, please do not hesitate to contact me at (250) 947.8222 or by email at bill.wrathall@viha.ca

Health Protection and Environmental Services 489 Alberni Highway, Parksville, BC V9P 1J9 Phone: 250-947-8222 Fax: 250-951-9576 March 1, 2016

#### Appendix A - Operational

#### Water System Operating Permit Terms and Conditions For the Current City of Parksville Water System

The permit holder is advised the following Terms and Conditions are in addition to other legislated responsibilities and obligations such as:

- The Drinking Water Protection Act, ([SBC 2001] Chapter 9
- The Drinking Water Protection Regulation (B.C. Reg. 200/2003 O.C. 508/2003)
- Adhere to monitoring requirements to ensure the efficacy of disinfection and/or treatment technology. Provide a minimum of 0.2 mg/L of residual disinfectant, measured as *free* chlorine for the water entering the system. The level of residual disinfectant at any point within the distribution system should be at least 0.05 mg/L, measured as *total* or *free* chlorine.

If detectable levels of chlorine are not observed during routine residual analysis in the distribution system, the water supplier shall obtain water samples and have them analyzed for total coliform and *Escherichia coli*, and undertake any necessary steps to return a chlorine residual as *total* and *free* chlorine.

- 2. Provide continuous on-line turbidity monitoring of raw water for the Englishman River during drawing periods (May through October or as applicable) to ensure less than or equal to 1 NTU of turbidity in finished water. Ensure the Emergency Response Plan includes appropriate action for turbidity events as detailed in the "Decision Tree for Responding to a Turbidity Event in Unfiltered Drinking Water".
- Routine surveillance and evaluation of a source water protection program and emergency response plan to identify and respond to any activity that may impact or cause changes to the source water.
- 4. Adhere to a sampling program as approved by the Drinking Water Officer and according to BCWWA standards or equivalent. Maintain records of all monitoring conducted. The sampling program is to include, but is not necessarily limited to, the following:
  - · Bacteriological testing at representative locations within the distribution system.
  - Chemical testing in accordance with the Guidelines Canadian Drinking Water Quality or parameters specified in the VIHA Guidelines for Approval of Water Supply Systems.
  - Chlorine disinfectant concentration testing at representative locations within the distribution system.
- Adhere to maintenance and operating procedures as approved by the Drinking Water Officer and abide by BCWWA standards or equivalent. Maintenance and operating procedures shall address but is not necessarily limited to:
  - · Source water and intake protection.

March 1, 2016

#### Appendix B - Surface Water Treatment Objectives

#### Water System Operating Permit Terms and Conditions For City of Parksville Water System

The permit holder is advised the following Terms and Conditions are in addition to other legislated responsibilities and obligations such as:

- The Drinking Water Protection Act, ([SBC 2001] Chapter 9
- The Drinking Water Protection Regulation (B.C. Reg. 200/2003 O.C. 508/2003)
- Englishman River water source must be treated in accordance with the Drinking Water Treatment Objectives (Microbiological) for Surface Water Systems in British Columbia to achieve the following performance standard;
  - 4-log reduction or inactivation of viruses.
  - 3-log reduction or inactivation of Giardia and Cryptospordium.
  - Two treatment processes for surface water.
  - Less than or equal to one (1) nephelometric turbidity unit (NTU) of turbidity in finished water.
- Establish an implementation strategy towards meeting the SWTO's with a projected water treatment plant operational date by September 30, 2018. The following timeframes and critical objectives are identified:
  - <u>December 1, 2016</u> Submission of construction permit application(s) for the water treatment plant, intake, pump station and transmission mains.
  - March 31, 2017- Construction commencement.
  - June 30, 2018 Construction complete.
  - July 1, 2018 Commissioning commences.
  - <u>September 30, 2018</u> Plant operational.

If unforeseen and/or extenuating circumstances prevent completion of the water treatment plant by September 30, 2018 the water supplier must notify the Environmental Health Officer (EHO), a minimum of 90 days in advance of the deadline, and provide rationale for the delay. Any changes to the operating permit must be approved by the EHO in writing.

- 3. Provide formal project updates by the following dates:
  - July 29, 2016.
  - January 27, 2017.
  - July 28, 2017.
  - January 31, 2018.

\* Project updates may be written or in presentation format.

For questions related to this report, please contact the Operations Department: Phone: 250 248-5412 E-mail: BSilenieks@Parksville.ca