

**First Reading of "Zoning and Development Amendment Bylaw, 2025, No. 2000.156"**

**NOTICE IS HEREBY GIVEN**, pursuant to Section 467 of the *Local Government Act*, that the Council of the City of Parksville will, on **Monday, February 2, 2026** at **1:00 PM** in the Parksville Civic and Technology Centre, 100 Jensen Avenue East, Parksville, BC, consider **first reading** of the following bylaw:

**"ZONING AND DEVELOPMENT AMENDMENT BYLAW, 2025, NO. 2000.156"**

proposes to amend "City of Parksville Zoning and Development Bylaw, 1994, No. 2000".

In general terms, the purpose of the proposed map and text amendment is to change the zoning designation from Agricultural A-1 to a new Comprehensive Development CD-37 zone in order to facilitate the future development of a mixed-use commercial/residential building. The subject property at **423 Alberni Highway**, legally described as Lot 2, District Lot 97, Nanoose District, Plan 6579, Except That Part in Plan VIP52469 [PID: 005-871-778], is shown shaded on the map below:



## **INSPECTION OF PROPOSED BYLAW AND RELATED MATERIALS**

A copy of the proposed bylaw and documents are available for viewing from **Tuesday, December 2, 2025**, to and including **Monday, February 2, 2026**, on the City's website using the following link:  
<https://parksville.civicweb.net/filepro/documents/73402/>

Copies of the documents may be requested by email at [planning@parksville.ca](mailto:planning@parksville.ca) or viewed in person at the Planning Department at the Parksville Civic and Technology Centre, 100 Jensen Avenue East, Parksville, BC.

### **WRITTEN CORRESPONDENCE**

Individuals wishing to submit correspondence are encouraged to do so prior to 11:00 AM on the day the bylaw is being considered for first reading. Correspondence may be submitted to the attention of Mayor and Council, care of the City Administration department:

By email: [council@parksville.ca](mailto:council@parksville.ca)  
In person: 100 Jensen Avenue East, Parksville, BC  
By mail: PO Box 1390, Parksville, BC V9P 2H3

All written correspondence received forms part of the public record and may be available for public inspection in accordance with the *Freedom of Information and Protection of Privacy Act*.

BLAINE RUSSELL  
Director of Community Planning and Building  
File 3360-PZN049

*This notice is published in accordance with Section 467 of the Local Government Act and Section 94 of the Community Charter.*